At this time the Courthouse is open to the public. Anyone wishing to attend will need to call ahead at 913-684-0417 to reserve a seat as the meeting room has limited capacity. We are encouraging everyone to continue to view the meeting live via YouTube.

# Leavenworth County Board of County Commissioners

Regular Meeting Agenda 300 Walnut Street, Suite 225 Leavenworth, KS 66048 June 23, 2021 9:00 a.m.

## I. CALL TO ORDER

## II. PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

- III. ROLL CALL
- IV. PUBLIC COMMENT: Public Comment shall be limited to 15 minutes at the beginning of each meeting for agenda items **only** and limited to three minutes per person. Comments at the end of the meeting shall be open to any topic of general interest to the Board of County Commissioners and limited to five minutes per person. There should be no expectation of interaction by the Commission during this time.

Anyone wishing to make comments either on items on the agenda or not are encouraged to provide their comments in writing no later than 8:00 AM the Monday immediately preceding the meeting. These comments will be included in the agenda packet for everyone to access and review. This allows the Commission to have time to fully consider input and request follow up if needed prior to the meeting.

## V. ADMINISTRATIVE BUSINESS:

- VI. CONSENT AGENDA: The items on the Consent Agenda are considered by staff to be routine business items. Approval of the items may be made by a single motion, seconded, and a majority vote with no separate discussion of any item listed. Should a member of the Governing Body desire to discuss any item, it will be removed from the Consent Agenda and considered separately.
  - a) Approval of the minutes of June 16, 2021

- b) Approval of the schedule for the week June 28, 2021
- c) Approval of the check register
- d) Approve and sign the OCB's
- e) Case Number DEV-21-056/057 Preliminary and Final Plat for Nick's Acres

## VII. FORMAL BOARD ACTION:

a) Consider a motion to accept the Byrne Grant funds and authorize the Chairman to sign the agreement.

b) Consider a motion to approve a 5-year lease agreement with Murphy Tractor for two articulating wheel loaders for an annual payment of \$49,470.60.

c) Consider a motion to approve Case Number DEV-030/031, a preliminary and final plat for Sunny Side Estates.

- VIII. PRESENTATIONS AND DISCUSSION ITEMS: presentations are materials of general concern where no action or vote is requested or anticipated.
  - IX. ADDITIONAL PUBLIC COMMENT IF NEEDED
  - X. ADJOURNMENT

# 9:45 a.m. WORK SESSION TO DISCUSS APPOINTMENTS TO THE PLANNING COMMISSION

## 10:00 a.m. BUDGET WORK SESSIONS

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

## Monday, June 21, 2021

## Tuesday, June 22, 2021

- 8:00 a.m. Workforce Partnership meeting via Zoom
- 9:00 a.m. Budget work sessions
- 12:00 p.m. MARC meeting via Zoom

## Wednesday, June 23, 2021

9:00 a.m. Leavenworth County Commission meeting

Commission Meeting Room, 300 Walnut, Leavenworth KS

9:45 a.m. Work session to discuss Planning Commission applicants
10:00 a.m. Budget work sessions

## Thursday, June 24, 2021

## Friday, June 25, 2021

12:00p.m. Leavenworth/Lansing Chamber of Commerce meeting

## ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

## ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

## \*\*\*\*\*\*June 16, 2021 \*\*\*\*\*\*\*

The Board of County Commissioners met in a regular session on Wednesday, June 16, 2021. Commissioner Mike Smith, Commissioner Kaaz and Commissioner Doug Smith are present; Commissioner Stieben is present by phone; Commissioner Culbertson is absent; Also present: Mark Loughry, County Administrator; David Van Parys, Senior County Counselor; Krystal Voth, Planning and Zoning Director; Bill Noll, Infrastructure and Construction Services; Jamie Miller, EMS/Health Dept. Director; Aaron Yoakum, Buildings and Grounds

Residents: AW Himpel, Joe Herring, Louis Klemp, Mack McCowan, Kirsten Workman, April Cromer, Natalie Workman, John Matthews, Dennis Taylor, Natalie Workman

PUBLIC COMMENT:

There were no public comments.

ADMINISTRATIVE BUSINESS:

Commissioner Mike Smith read a proclamation proclaiming June 19<sup>th</sup> as Juneteenth in Leavenworth County.

A request was made to designate a voting delegate for the National Association of Counties conference.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to designate Commissioner Culbertson as the voting delegate for the National Association of Counties conference.

Motion passed, 4-0.

Commissioner Kaaz requested the check registry be removed from the consent agenda.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to accept the consent agenda for Wednesday, June 16, 2021 minus the check registry. Motion passed, 4-0.

A motion was made by Commissioner Doug Smith and seconded by Commissioner Mike Smith to approve the check registry.

Motion passed, 3-0, Commissioner Kaaz abstained.

Jamie Miller requested the purchase of a high-fidelity manikin for training at EMS.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to authorize EMS to purchase a high-fidelity manikin from Gaurmard. Motion passed, 4-0.

Aaron Yoakum requested acceptance of a bid for the conversion of the Juvenile Detention Center project.

A motion was made by Commissioner Kaaz and seconded by Commissioner Mike Smith to accept the bid for the JDC conversion project to award to Paritrave Innovations in Overland Park, Kansas not to exceed awarded contractors bid and 10% contingency for unknown cost associated with variables not accounted for due to unknowns in walls during demolition.

## Motion passed, 4-0.

Krystal Voth requested approval of Resolution 2021-18, amending Articles 41 and 43, access management policy and cross access easements of the 2006 Zoning and Subdivision Regulations.

## A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to approve Resolution 2021-18, amending Articles 41 and 43 of the Leavenworth County Zoning and Subdivision Regulations.

## Motion passed, 4-0.

Bill Noll requested approval of Resolution 2021-19, endorsement of the projects applied for through the 2021 Access, Innovation and Collaboration Public Transportation Call for Projects.

## A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to approve Resolution 2021-19, endorsement of the projects applied for through the 2021 Access, Innovation and Collaboration Public Transportation Call for Projects. Motion passed, 4-0.

Mr. Noll requested approval of Resolution 2021-20, placing a stop sign at the intersection of 219<sup>th</sup> St. and Kissinger Road.

## A motion was made by Commissioner Kaaz and seconded by Commissioner Doug Smith to approve Resolution 2021-20, replacing a yield sign with a stop sign on Kissinger Road at the intersection of 219<sup>th</sup> Street and Kissinger Road.

## Motion passed, 4-0.

Mark Loughry reminded the Board next Tuesday and wrap up on Wednesday afternoon will begin budget meetings

Commissioner Doug Smith attended the Kansas County Commissioners Association conference last week.

Commissioner Stieben inquired about the expiration of the Kansas State Wide Emergency Order and how that would affect Leavenworth County's open-ended order.

Mr. Loughry indicated we should leave it open to take advantage of access to resources, such as PPE, reimbursement for vaccination clinics and grant funding.

Commissioner Kaaz attended the Leavenworth City Commission meeting yesterday.

Mack McCowan, April Cromer, Kirsten Workman and Louis Klemp commented on non-agenda items.

Commissioner Stieben held a townhall meeting on Thursday.

## A motion was made by Commissioner Doug Smith and seconded by Commissioner Kaaz to adjourn. Motion passed, 5-0.

The Board adjourned at 9:50 a.m.

# LEAVENWORTH COUNTY COMMISSIONERS MEETING SCHEDULE

Monday, June 28, 2021

Tuesday, June 29, 2021

## Wednesday, June 30, 2021

9:00 a.m. Leavenworth County Commission meeting • Commission Meeting Room, 300 Walnut, Leavenworth KS

Thursday, July 1 2021

Friday, July 2, 2021

ALL SUCH OTHER BUSINESS THAT MAY COME BEFORE THE COMMISSION

ALL MEETINGS ARE OPEN TO THE PUBLIC

COMMENTS SHOULD BE OF GENERAL INTEREST OF THE PUBLIC AND SUBJECT TO THE RULES OF DECORUM

## LEAVENWORTH COUNTY WARRANT REGISTER - BY FUND / VENDOR START DATE: 06/12/2021 END DATE: 06/20/2

TYPES OF CHECKS SELECTED: \* ALL TYPES

| ID / | VENDOR     |
|------|------------|
| ATE: | 06/20/2021 |

6/18/21 8:35:26

Page 1

|        |                      |                               | P.O.NUMBER | CHECK#   |            |                |  |           |          |
|--------|----------------------|-------------------------------|------------|----------|------------|----------------|--|-----------|----------|
|        |                      |                               |            |          | / /        |                |  |           |          |
| 2138   | ABSOLUTE COMFORT TEC | ABSOLUTE COMFORT TECHNOLOGIES | 320279     | 92616 AP | 06/18/2021 | 1-001-5-32-209 | JC - LOAD BANK TEST                                      | 930.00    |          |
| 396    | ACI BOLAND INC       | ACI BOLAND INC                | 320280     | 92617 AP | 06/18/2021 | 1-001-5-14-721 | PROJ 3-21113.00 CUSHING REMODE                           | 20,105.35 |          |
| 249    | AMBERWELL            | ATCHISON HOSPITAL             | 320282     | 92619 AP | 06/18/2021 | 1-001-5-28-212 | DRUG SCREEN, PHYS CAPACITY, FIT                          | 1,195.00  |          |
| 2456   | AMERICAN DUCT CLEANI | AMERICAN DUCT CLEANING INC    | 320283     | 92620 AP | 06/18/2021 | 1-001-5-07-208 | 4 COMMERCIAL DRYER DUCTS CLEAN                           | 500.00    |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6225987 HEALTH DEPT MATS                                 | 33.79     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6225987 HEALTH DEPT MATS                                 | 41.29     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6225987 HEALTH DEPT MATS                                 | 41.29     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6225987 HEALTH DEPT MATS                                 | 41.29     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6230254 ANNEX MATS                                       | 46.49     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6230254 ANNEX MATS                                       | 34.87     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6230254 ANNEX MATS                                       | 34.87     |          |
| 10985  | ARAMARK CO           | ARAMARK CO                    | 320284     | 92621 AP | 06/18/2021 | 1-001-5-31-292 | 6230254 ANNEX MATS                                       | 34.87     |          |
|        |                      |                               |            |          | / /        |                | *** VENDOR 10985 TOTAL                                   |           | 308.76   |
| 1523   | BOB BARKER           | BOB BARKER CO INC             | 320285     | 92622 AP | 06/18/2021 | 1-001-5-07-359 | LEAKS4 JAIL SUPPLIES                                     | 576.00    |          |
| 1523   | BOB BARKER           | BOB BARKER CO INC             | 320285     | 92622 AP | 06/18/2021 | 1-001-5-07-359 | LEAKS4 JAIL SUPPLIES                                     | 576.00    |          |
|        |                      |                               |            |          |            |                | *** VENDOR 1523 TOTAL                                    |           | 1,152.00 |
| 283    | BUSETTI ROBERT       | ROBERT BUSETTI                | 320287     | 92624 AP | 06/18/2021 | 1-001-5-07-219 | DENTIST FOR INMATES                                      | 350.00    |          |
| 36     | CAHILL PAT           | PATRICK J CAHILL              | 320288     | 92625 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY                                 | 3,000.00  |          |
| 362    | CASAD BENJAMIN       | BENJAMIN CASAD                | 320289     | 92626 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY                                 | 3,000.00  |          |
| 24545  | CDW GOVERN           | CDW GOVERNMENT INC            | 320290     | 92627 AP | 06/18/2021 | 1-001-5-18-301 | 3773122 BACKUP MEDIA                                     | 2,262.32  |          |
| 28831  | CE WATER MANAGEMENT  | CE WATER MANAGEMENT INC       | 320291     | 92628 AP | 06/18/2021 | 1-001-5-31-290 | LEAVENWORTH COUNTY:QUARTERY WA                           | 75.00     |          |
| 28831  | CE WATER MANAGEMENT  | CE WATER MANAGEMENT INC       | 320291     | 92628 AP | 06/18/2021 | 1-001-5-32-268 | LEAVENWORTH COUNTY:QUARTERY WA<br>*** VENDOR 28831 TOTAL | 120.00    | 195.00   |
| 5447   | CITY WIDE MAINTENANC | CITY WIDE MAINTENANCE         | 320292     | 92629 AP | 06/18/2021 | 1-001-5-32-296 | JANITORIAL SVC JC 01001100496                            | 5,367.00  |          |
| 5637   | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC   | 320293     | 92630 AP | 06/18/2021 | 1-001-5-14-220 | 342-12094264312105 GAS SERVICE                           | 1,293.36  |          |
| 5637   | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC   | 320293     | 92630 AP | 06/18/2021 | 1-001-5-32-392 | 342-12019296502105 GAS SERVICE                           | 1,733.35  |          |
|        |                      |                               |            |          | , -, -     |                | *** VENDOR 5637 TOTAL                                    | ,         | 3,026.71 |
| 30147  | COMMERCE BANK        | COMMERCE BANK                 | 320294     | 92631 AP | 06/18/2021 | 1-001-5-07-303 | SHF: 150 SINGLE DEPOSIT SLIPS                            | 57.43     |          |
| 22543  | COMPLETE FAMILY CARE | COMPLETE FAMILY CARE          | 320295     | 92632 AP | 06/18/2021 | 1-001-5-05-201 | EMS MEDICAL DIRECTOR FEE                                 | 1,250.00  |          |
| 5362   | DIAMOND DRUGS        | DIAMOND DRUGS, INC            | 320297     | 92634 AP | 06/18/2021 | 1-001-5-07-219 | KSLV MAY 2021 INMATE PRESCRIPT                           | 974.88    |          |
| 1104   | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES      | 320298     | 92635 AP | 06/18/2021 | 1-001-5-07-301 | TONERS (SHERIFF)   | 3,313.00  |          |
| 1104   | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES      | 320298     | 92635 AP | 06/18/2021 | 1-001-5-07-301 | TONERS (SHERIFF)   | 474.00    |          |
| 1104   | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES      | 320298     | 92635 AP | 06/18/2021 | 1-001-5-07-301 | TONERS (SHERIFF)   | 196.00    |          |
| 1104   | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES      | 320298     | 92635 AP | 06/18/2021 | 1-001-5-07-301 | TONERS (SHERIFF)   | 474.00    |          |
| 1104   | DIGITAL DOLPHIN      | DIGITAL DOLPHIN SUPPLIES      | 320298     | 92635 AP | 06/18/2021 | 1-001-5-31-301 | HP19A PRINT DRUM   | 59.99     |          |
|        |                      |                               |            |          |            |                | *** VENDOR 1104 TOTAL                                    |           | 4,516.99 |
| 21300  | DIST CT EMPL REIMB   | STEVE CROSSLAND               | 320299     | 92636 AP | 06/18/2021 | 1-001-5-19-213 | REIM MILEAGE, CLE  | 56.00     |          |
| 21300  | DIST CT EMPL REIMB   | STEVE CROSSLAND               | 320299     | 92636 AP | 06/18/2021 | 1-001-5-19-213 | REIM MILEAGE, CLE  | 110.00    |          |
|        |                      |                               |            |          |            |                | *** VENDOR 21300 TOTAL                                   |           | 166.00   |
| 209    | ELECTION             | ELECTION SYSTEMS & SOFTWARE   | 320300     | 92637 AP | 06/18/2021 | 1-001-5-49-340 | NEW ACCT #35541 PRIMARY LAYOUT                           | 805.97    |          |
| 209    | ELECTION             | ELECTION SYSTEMS & SOFTWARE   | 320300     | 92637 AP | 06/18/2021 | 1-001-5-49-340 | NEW ACCT #35541 PRIMARY LAYOUT                           | 319.85    |          |
| 209    | ELECTION             | ELECTION SYSTEMS & SOFTWARE   | 320300     | 92637 AP | 06/18/2021 | 1-001-5-49-344 | NEW ACCT #35541 PRIMARY LAYOUT                           | 313.43    |          |
| 209    | ELECTION             | ELECTION SYSTEMS & SOFTWARE   | 320300     | 92637 AP | 06/18/2021 | 1-001-5-49-344 | NEW ACCT #35541 PRIMARY LAYOUT                           | 319.85    |          |
|        |                      |                               |            |          |            |                | *** VENDOR 209 TOTAL                                     |           | 1,759.10 |
| 516725 | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST           | 320277     | 9        | 06/20/2021 | 1-001-5-14-340 | 23KBW3 2020 FORD ESCAPE                                  | 375.28-   |          |
| 516725 | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST           | 320277     | 9        | 06/20/2021 | 1-001-5-14-340 | 23KBW3 - 2020 FORD ESCAPE                                | 375.29-   |          |
| 516725 | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST           | 320277     | 9        | 06/20/2021 | 1-001-5-41-271 | VEHICLE LEASES JUNE INVOICE                              | 1,897.03  |          |
|        |                      |                               |            |          |            |                | *** VENDOR 516725 TOTAL                                  |           | 1,146.46 |
| 86     | EVERGY               | EVERGY KANSAS CENTRAL INC     | 320301     | 92638 AP | 06/18/2021 | 1-001-5-05-215 | ELEC SVC WIC/HEALTH/EMS ADMIN                            | 639.46    |          |
| 2410   | FIRST CALL INC       | FIRST CALL INC                | 320303     | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS                               | 130.00    |          |
| 2410   | FIRST CALL INC       | FIRST CALL INC                | 320303     | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS                               | 130.00    |          |
| 2410   | FIRST CALL INC       | FIRST CALL INC                | 320303     | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS                               | 130.00    |          |

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## LEAVENWORTH COUNTY WARRANT REGISTER - BY FUND / VENDOR START DATE: 06/12/2021 END DATE: 06/20/2021

CHECK#

P.O.NUMBER

320303

320303

320303

320303

TYPES OF CHECKS SELECTED: \* ALL TYPES

FIRST CALL INC

92640 AP 06/18/2021 1-001-5-13-211

92640 AP 06/18/2021 1-001-5-13-211

92640 AP 06/18/2021 1-001-5-13-211

92640 AP 06/18/2021 1-001-5-13-211

INV 13402 APRIL TRANSPORTS

INV 13402 APRIL TRANSPORTS

INV 13402 APRIL TRANSPORTS

INV 13402 APRIL TRANSPORTS

130.00

230.00

115.00

130.00

| 2410  | FIRST CALL INC       | FIRST CALL INC                | 520505 | J2040 AF | 00/10/2021 | 1-001-5-15-211 | INV 15402 AFRIL INANSFORTS     | 130.00   |          |
|-------|----------------------|-------------------------------|--------|----------|------------|----------------|--------------------------------|----------|----------|
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 320303 | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS     | 130.00   |          |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 320303 | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS     | 130.00   |          |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 320303 | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS     | 130.00   |          |
| 2410  | FIRST CALL INC       | FIRST CALL INC                | 320303 | 92640 AP | 06/18/2021 | 1-001-5-13-211 | INV 13402 APRIL TRANSPORTS     | 450.00   |          |
|       |                      |                               |        |          |            |                | *** VENDOR 2410 TOTAL          |          | 1,835.00 |
| 81    | FULLER G             | GARY L FULLER ATTY            | 320305 | 92642 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY       | 3,000.00 |          |
| 1941  | HALLEY               | LAW OFFICE OF E ELAINE HALLEY | 320309 | 92646 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY       | 3,000.00 |          |
| 236   | INTERPRETERS         | INTERPRETERS INC              | 320313 | 92650 AP | 06/18/2021 | 1-001-5-19-221 | INTERPRETER 6/7/21 2021CR146   | 150.10   |          |
| 236   | INTERPRETERS         | INTERPRETERS INC              | 320313 | 92650 AP | 06/18/2021 | 1-001-5-19-221 | INERPRETER 6/9/21 2021TR560    | 120.00   |          |
|       |                      |                               |        |          |            |                | *** VENDOR 236 TOTAL           |          | 270.10   |
| 8416  | IRON MOUNTAIN        | IRON MOUNTAIN INC             | 320315 | 92652 AP | 06/18/2021 | 1-001-5-11-208 | RSVP8/ON SITE SHREDDING - CO A | 20.00    |          |
| 30109 | JUSTICE SY           | JUSTICE SYSTEMS               | 320317 | 92654 AP | 06/18/2021 | 1-001-5-11-210 | 1 FULL CASE LICENSE (LEGAL SEC | 2,124.83 |          |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 320319 | 92656 AP | 06/18/2021 | 1-001-5-14-220 | 510614745 1628631 73 GAS TRANS | 728.40   |          |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 320319 | 92656 AP | 06/18/2021 | 1-001-5-32-392 | 510614745 1628631 73 GAS TRANS | 968.83   |          |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 320319 | 92656 AP | 06/18/2021 | 1-001-5-33-392 | 510614745 1562996 18 GAS TRANS | 145.52   |          |
| 26400 | KANSAS GAS           | KANSAS GAS SERVICE            | 320319 | 92656 AP | 06/18/2021 | 1-001-5-33-392 | 510614745 1562996 18 GAS TRANS | 69.02    |          |
|       |                      |                               |        |          |            |                | *** VENDOR 26400 TOTAL         |          | 1,911.77 |
| 30    | KOHL FRANK           | FRANK E KOHL                  | 320320 | 92657 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY       | 3,000.00 |          |
| 1842  | KONE INC             | KONE INC                      | 320321 | 92658 AP | 06/18/2021 | 1-001-5-31-220 | N243825 ELEVATOR MAINT MAY     | 129.86   |          |
| 1842  | KONE INC             | KONE INC                      | 320321 | 92658 AP | 06/18/2021 | 1-001-5-32-262 | N243825 ELEVATOR MAINT MAY     | 519.46   |          |
|       |                      |                               |        |          |            |                | *** VENDOR 1842 TOTAL          |          | 649.32   |
| 168   | LCHS                 | LEAVENWORTH CO HUMANE SOCIETY | 320322 | 92659 AP | 06/18/2021 | 1-001-5-07-266 | PER CONTRACT (SHERIFF) MAY 202 | 1,250.00 |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-340 | ACCT 388 PRIMARY NOTICES       | 31.70    |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-340 | ACCT 388 PRIMARY NOTICES       | 17.88    |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-340 | ACCT 388 PRIMARY NOTICES       | 9.20-    |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-341 | ACCT 388 PRIMARY NOTICES       | 9.20     |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-344 | ACCT 388 PRIMARY NOTICES       | 23.15    |          |
| 537   | LEAV TIMES           | LEAVENWORTH TIMES             | 320324 | 92661 AP | 06/18/2021 | 1-001-5-49-344 | ACCT 388 PRIMARY NOTICES       | 17.87    |          |
|       |                      |                               |        |          |            |                | *** VENDOR 537 TOTAL           |          | 90.60    |
| 1492  | LEE CLINTON          | CLINTON W LEE                 | 320325 | 92662 AP | 06/18/2021 | 1-001-5-09-231 | COURT APPOINTED ATTORNEY       | 3,000.00 |          |
| 2666  | MISC REIMBURSEMENTS  | TIFFANY MENDEZ                | 320329 | 92666 AP | 06/18/2021 | 1-001-5-41-202 | PER DIEM IAAO CLASS, TOLLS     | 13.00    |          |
| 2666  | MISC REIMBURSEMENTS  | TIFFANY MENDEZ                | 320329 | 92666 AP | 06/18/2021 | 1-001-5-41-202 | PER DIEM IAAO CLASS, TOLLS     | 70.00    |          |
| 2666  | MISC REIMBURSEMENTS  | TIFFANY MENDEZ                | 320329 | 92666 AP | 06/18/2021 | 1-001-5-41-202 | PER DIEM IAAO CLASS, TOLLS     | 92.00    |          |
| 2666  | MISC REIMBURSEMENTS  | TIFFANY MENDEZ                | 320329 | 92666 AP | 06/18/2021 | 1-001-5-41-211 | PER DIEM IAAO CLASS, TOLLS     | 7.00     |          |
|       |                      |                               |        |          |            |                | *** VENDOR 2666 TOTAL          |          | 182.00   |
| 398   | NETSTANDARD INC      | NETSTANDARD INC               | 320332 | 92669 AP | 06/18/2021 | 1-001-5-14-721 | VITAL SERVICES                 | 2,680.00 |          |
| 8801  | OSBORN JOSEPH        | OSBORN LAW OFFICE             | 320333 | 92670 AP | 06/18/2021 | 1-001-5-09-231 | APPOINTED ATTORNEY VOUCHERS    | 3,802.50 |          |
| 8801  | OSBORN JOSEPH        | OSBORN LAW OFFICE             | 320333 | 92670 AP | 06/18/2021 | 1-001-5-09-231 | APPOINTED ATTORNEY VOUCHERS    | 3,022.50 |          |
|       |                      |                               |        |          |            |                | *** VENDOR 8801 TOTAL          |          | 6,825.00 |
| 1633  | SMITH DOUG           | DOUG SMITH                    | 320337 | 92674 AP | 06/18/2021 | 1-001-5-01-205 | REIM MILEAGE KAC CONF LIBERAL  | 474.32   |          |
| 915   | SMITHEREEN PEST MANA | SMITHEREEN PEST MANAGEMENT    | 320338 | 92675 AP | 06/18/2021 | 1-001-5-31-212 | JUNE PEST CONTROL (ACCT 204513 | 520.00   |          |
| 915   | SMITHEREEN PEST MANA | SMITHEREEN PEST MANAGEMENT    | 320338 | 92675 AP | 06/18/2021 | 1-001-5-32-211 | JUNE PEST CONTROL (ACCT 204513 | 72.00    |          |
|       |                      |                               |        |          |            |                | *** VENDOR 915 TOTAL           |          | 592.00   |
| 2317  | SOUTHWEST SOLUTIONS  | SOUTHWEST SOLUTIONS OF KANSAS | 320339 | 92676 AP | 06/18/2021 | 1-001-5-19-204 | 2021-22 SERVICE AGREEMENT 5983 | 1,583.23 |          |
| 248   | SUMMIT FOOD          | ELIOR, INC                    | 320341 | 92678 AP | 06/18/2021 | 1-001-5-07-261 | C741000 INMATE MEALS           | 5,561.16 |          |
| 248   | SUMMIT FOOD          | ELIOR, INC                    | 320341 | 92678 AP | 06/18/2021 | 1-001-5-07-261 | C741000 INMATE MEALS           | 5,688.55 |          |
| 248   | SUMMIT FOOD          | ELIOR, INC                    | 320341 | 92678 AP | 06/18/2021 | 1-001-5-07-261 | C741000 INMATE MEALS           | 5,809.82 |          |
| 248   | SUMMIT FOOD          | ELIOR, INC                    | 320341 | 92678 AP | 06/18/2021 | 1-001-5-07-261 | C741000 INMATE MEALS           | 5,840.83 |          |
|       |                      |                               |        |          |            |                |                                |          |          |

| FMWARRPTR2   |                         |                            | LEAVE              | ENWORTH COUNT  | Y                    |                | 6/18/21 8:35:26                                  |           | -          |
|--------------|-------------------------|----------------------------|--------------------|----------------|----------------------|----------------|--|-----------|------------|
| DCOX         |                         |                            | WARRANT REGIS      | STER - BY FUNI | D / VENDOR           |                | Page 3   |           |            |
|              |                         | S                          | START DATE: 06/12/ | 2021 END DA    | TE: 06/20/202        | 1              |  |           |            |
| TYPES OF CHE | CKS SELECTED: * ALL TYP | PES                        |                    |                |                      |                |  |           |            |
|              |                         |                            |                    |                |                      |                |  |           |            |
|              |                         |                            | P.O.NUMBER         | CHECK#         |                      |                |  |           |            |
|              |                         |                            |                    |                |                      |                |  |           |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 248 TOTAL                             |           | 22,900.36  |
| 829          | THOMSON REUTERS         | THOMSON REUTERS - WEST     | 320343             | 92680 AP       |                      | 1-001-5-11-210 | 1000590171 WEST INFORMATION CH                   | 752.24    |            |
| 5610         | UNION MILL SUPPLY       | UNION MILL SUPPLY, LLC     | 320345             | 92682 AP       | 06/18/2021           | 1-001-5-07-359 | LVCO JAIL EXPENSE                                | 1,074.00  |            |
| 2144         | VAN TUYL JOELLEN        | JOELLEN M VAN TUYL         | 320346             | 92683 AP       | 06/18/2021           | 1-001-5-11-255 | COUNTY ATTORNEY TRANSCRIPTS                      | 177.00    |            |
| 2144         | VAN TUYL JOELLEN        | JOELLEN M VAN TUYL         | 320346             | 92683 AP       | 06/18/2021           | 1-001-5-19-251 | TRANSCRIPT FEES DIST CT                          | 224.00    |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 2144 TOTAL                            |           | 401.00     |
| 100          | WITNESS LIST            |                            |                    |                |                      |                |  |           |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 100 TOTAL                             |           | 541.27     |
|              |                         |                            |                    |                |                      |                | TOTAL FUND 001                                   |           | 110,059.50 |
| 30109        | JUSTICE SY              | JUSTICE SYSTEMS            | 320317             | 02654 ND       | 0 <i>6</i> /19 /2021 | 1-104-5-00-203 | 2 FULL CASE LICENSES FOR VOLUN                   | 4,249.67  |            |
| 30109        | JUSTICE SI              | JUSIICE SISTEMS            | 32U311             | 32034 AF       | 06/10/2021           | 1-104-5-00-205 | 2 FOLL CASE LICENSES FOR VOLUN<br>TOTAL FUND 104 | 4,249.07  | 4,249.67   |
|              |                         |                            |                    |                |                      |                | IOIAL FUND 104                                   |           | 4,249.0/   |
| 22543        | COMPLETE FAMILY CARE    | COMPLETE FAMILY CARE       | 320295             | 92632 AP       | 06/18/2021           | 1-108-5-00-280 | HEALTH DEPT MED DIRECTOR/WELL                    | 1,200.00  |            |
| 22543        | COMPLETE FAMILY CARE    | COMPLETE FAMILY CARE       | 320295             | 92632 AP       | 06/18/2021           | 1-108-5-00-280 | HEALTH DEPT MED DIRECTOR/WELL                    | 300.00    |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 22543 TOTAL                           |           | 1,500.00   |
| 86           | EVERGY                  | EVERGY KANSAS CENTRAL INC  | 320301             | 92638 AP       | 06/18/2021           | 1-108-5-00-219 | ELEC SVC WIC/HEALTH/EMS ADMIN                    | 479.59    |            |
| 86           | EVERGY                  | EVERGY KANSAS CENTRAL INC  | 320301             | 92638 AP       | 06/18/2021           | 1-108-5-00-606 | ELEC SVC WIC/HEALTH/EMS ADMIN                    | 159.87    |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 86 TOTAL                              |           | 639.46     |
| 21600        | HEALTH/WIC              | DEB MUNSTERMAN             | 320312             | 92649 AP       | 06/18/2021           | 1-108-5-00-216 | DAYCARE BILLING ERROR                            | 50.00     |            |
| 6539         | MTI SECURITY            | A&M SECURITY SOCUTIONS INC | 320331             | 92668 AP       | 06/18/2021           | 1-108-5-00-219 | CSID 17026274 ALARM SERVICE CA                   | 240.00    |            |
|              |                         |                            |                    |                |                      |                | TOTAL FUND 108                                   |           | 2,429.46   |
|              |                         |                            |                    |                |                      |                |  |           |            |
| 24545        | CDW GOVERN              | CDW GOVERNMENT INC         | 320290             | 92627 AP       | 06/18/2021           | 1-115-5-00-409 | 3773122 DISPLAYS                                 | 733.38    |            |
| 516725       | ENTERPRISE (ACH)        | ENTERPRISE FM TRUST        | 320277             | 9              | 06/20/2021           | 1-115-5-00-415 | VEHICLE LEASES JUNE INVOICE                      | 266.28    |            |
| 516725       | ENTERPRISE (ACH)        | ENTERPRISE FM TRUST        | 320277             | 9              | 06/20/2021           | 1-115-5-00-418 | VEHICLE LEASES JUNE INVOICE                      | 1,129.22  |            |
| 516725       | ENTERPRISE (ACH)        | ENTERPRISE FM TRUST        | 320277             | 9              | 06/20/2021           | 1-115-5-00-423 | VEHICLE LEASES JUNE INVOICE                      | 375.80    |            |
| 516725       | ENTERPRISE (ACH)        | ENTERPRISE FM TRUST        | 320277             | 9              | 06/20/2021           | 1-115-5-00-434 | VEHICLE LEASES JUNE INVOICE                      | 5,820.33  |            |
|              |                         |                            |                    |                |                      |                | *** VENDOR 516725 TOTAL                          |           | 7,591.63   |
|              |                         |                            |                    |                |                      |                | TOTAL FUND 115                                   |           | 8,325.01   |
| 23435        | GUIDANCE C              | THE GUIDANCE CENTER        | 320308             | 92645 AP       | 06/18/2021           | 1-122-5-00-217 | STATE REINVESTMENT GRANT-PROJ                    | 14,270.30 |            |
| 23133        |                         |                            | 520500             | 2015 AI        | 00,10,2021           | 1 122 5 00 21/ | TOTAL FUND 122                                   | 1,2,0.50  | 14,270.30  |
|              |                         |                            |                    |                |                      |                | TOTAL FOND 122                                   |           | 11,2/0.50  |

warrants by vendor

92633 AP 06/18/2021 1-126-5-00-225 1220762 WATER/COOLER RENTAL

42.00

1220 CULLIGAN OF GREATER CULLIGAN OF GREATER KANSAS CIT 320296

## LEAVENWORTH COUNTY WARRANT REGISTER - BY FUND / VENDOR START DATE: 06/12/2021 END DATE: 06/20/2021

|  | TYPES | OF | CHECKS | SELECTED: | * | ALL | TYPES |  |
|--|-------|----|--------|-----------|---|-----|-------|--|
|--|-------|----|--------|-----------|---|-----|-------|--|

|         |                      |                                | P.O.NUMBER | CHECK#    |                   |                |  |          |           |
|---------|----------------------|--------------------------------|------------|-----------|-------------------|----------------|--|----------|-----------|
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         | 06/20/2021        | 1-126-5-00-221 | VEHICLE LEASES JUNE INVOICE                      | 14.77    |           |
| 2505    | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS        | 320314     | 92651 AP  | 06/18/2021        | 1-126-5-00-226 | SMART SCREEN UA TEST CUPS                        | 316.00   |           |
| 207     | SUNFLOWER HEALING    | KATHRYN KAY LUNA               | 320342     | 92679 AP  | 06/18/2021        | 1-126-5-00-705 | BIP SESSION                                      | 100.00   |           |
|         |                      |                                |            |           |                   |                | TOTAL FUND 126                                   |          | 472.77    |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         | 06/20/2021        | 1-127-5-00-3   | 23KBW3 - 2020 FORD ESCAPE                        | 4,451.22 |           |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         | 06/20/2021        | 1-127-5-00-3   | 23KBW3 - 2020 FORD ESCAPE                        | 375.29   |           |
|         |                      |                                |            |           |                   |                | *** VENDOR 516725 TOTAL                          |          | 4,826.51  |
|         |                      |                                |            |           |                   |                | TOTAL FUND 127                                   |          | 4,826.51  |
| 4136    | BRANDT FAB           | BRANDT FABRICATING             | 320286     | 92623 AP  |                   | 1-133-5-00-360 | 6-38MESH KNIT TARPS, FLAT BAR                    | 543.25   |           |
| 5637    | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC    | 320293     | 92630 AP  | 06/18/2021        | 1-133-5-00-304 | 342-5600012105 GAS SERVICE                       | 124.40   |           |
| 290     | FELDMANS             | FELDMANS                       | 320302     | 92639 AP  | 06/18/2021        | 1-133-5-00-364 | 6-40 30336 SAFETY BOOTS - BANN                   | 156.99   |           |
| 26523   | GARY SERVAES ENTERPR | GARY SERVAES ENTERPRISES       | 320306     | 92643 AP  | 06/18/2021        | 1-133-5-00-361 | 6-47 SCREENED ROCK                               | 203.85   |           |
| 434     | HAMM QUARR           | HAMM QUARRIES                  | 320310     | 92647 AP  | 06/18/2021        | 1-133-5-00-361 | 6-41 300467 ROCK                                 | 3,223.39 |           |
| 434     | HAMM QUARR           | HAMM QUARRIES                  | 320310     | 92647 AP  | 06/18/2021        | 1-133-5-00-361 | 6-41 300467 ROCK                                 | 932.90   |           |
| 434     | HAMM QUARR           | HAMM QUARRIES                  | 320310     | 92647 AP  | 06/18/2021        | 1-133-5-00-361 | 6-41 300467 ROCK                                 | 166.90   |           |
| 434     | HAMM QUARR           | HAMM QUARRIES                  | 320310     | 92647 AP  | 06/18/2021        | 1-133-5-00-361 | 6-41 300467 ROCK                                 | 426.13   |           |
|         |                      |                                |            |           |                   |                | *** VENDOR 434 TOTAL                             |          | 4,749.32  |
| 19474   | KANSAS COUNTRY STORE | KANSAS COUNTRY STORE           | 320318     | 92655 AP  | 06/18/2021        | 1-133-5-00-364 | 6-42 SAFETY BOOTS GUMM, ALDERSH                  | 121.00   |           |
| 19474   | KANSAS COUNTRY STORE | KANSAS COUNTRY STORE           | 320318     | 92655 AP  | 06/18/2021        | 1-133-5-00-364 | 6-42 SAFETY BOOTS GUMM, ALDERSH                  | 110.00   |           |
| 19474   | KANSAS COUNTRY STORE | KANSAS COUNTRY STORE           | 320318     | 92655 AP  | 06/18/2021        | 1-133-5-00-364 | 6-42 SAFETY BOOTS GUMM, ALDERSH                  | 102.50   |           |
|         |                      |                                |            |           |                   |                | *** VENDOR 19474 TOTAL                           |          | 333.50    |
| 232     | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 320327     | 92664 AP  |                   | 1-133-5-00-360 | 6-43 95988 AIR SPRING, MODUCLE                   | 42.87    |           |
| 232     | MHC KENWORTH         | MHC KENWORTH-OLATHE            | 320327     | 92664 AP  | 06/18/2021        | 1-133-5-00-360 | 6-43 95988 AIR SPRING, MODUCLE                   | 614.37   |           |
|         |                      |                                |            |           |                   |                | *** VENDOR 232 TOTAL                             |          | 657.24    |
| 105     | MIDWEST M            | MIDWEST MOBILE RADIO SERVICE   | 320328     | 92665 AP  |                   | 1-133-5-00-211 | 6-44 R1293 NEW RADIO PROGRAMMI                   | 127.50   |           |
| 2666    | MISC REIMBURSEMENTS  | JEREMY WAGNER                  | 320330     | 92667 AP  | 06/18/2021        | 1-133-5-00-203 | 6-49 REIMBURSEMENT OF CDL                        | 13.75    |           |
| 632     | RWD 8                | RURAL WATER DIST NO 8          | 320335     | 92672 AP  | 06/18/2021        | 1-133-5-00-440 | 6-45 CONVERSION TO 1" METER                      | 2,509.47 |           |
| 632     | RWD 8                | RURAL WATER DIST NO 8          | 320335     | 92672 AP  | 06/18/2021        | 1-133-5-00-440 | 6-45 CONVERSION TO 1" METER                      | 2,500.00 |           |
| 632     | RWD 8                | RURAL WATER DIST NO 8          | 320335     | 92672 AP  | 06/18/2021        | 1-133-5-00-440 | 6-45 CONVERSION TO 1" METER                      | 55.00    | 5 664 45  |
| 1 6 7 5 |                      |                                | 200240     |           | 0.5 / 1.0 / 0.001 | 1 100 5 00 010 | *** VENDOR 632 TOTAL                             | 2.2.2.2  | 5,064.47  |
| 1675    | SPRINT               | SPRINT                         | 320340     | 92677 AP  |                   | 1-133-5-00-210 | 6-46 143250300 GPS MOBILE TELE                   | 39.99    |           |
| 392     | VANDERBILT           | VANDERBILT'S                   | 320347     | 92684 AP  | 06/18/2021        | 1-133-5-00-364 | 6-48 10000127 SAFETY BOOTS - P<br>TOTAL FUND 133 | 159.99   | 12,174.25 |
| 1220    | CULLIGAN OF GREATER  | CULLIGAN OF GREATER KANSAS CIT | 320296     | 92633 AP  | 06/18/2021        | 1-136-5-00-203 | 1274542 WATER/COOLER RENTAL                      | 21.00    |           |
| 1220    | CULLIGAN OF GREATER  | CULLIGAN OF GREATER KANSAS CIT | 320296     | 92633 AP  |                   | 1-136-5-00-223 | 1274542 WATER/COOLER RENTAL                      | 21.00    |           |
| 1000    |                      |                                | 520230     | 20000 III | 00,10,2021        | 1 100 0 00 220 | *** VENDOR 1220 TOTAL                            | 22.00    | 42.00     |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         | 06/20/2021        | 1-136-5-00-202 | 23KBW3 2020 FORD ESCAPE                          | 3,338.41 |           |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         |                   | 1-136-5-00-202 | 23KBW3 2020 FORD ESCAPE                          | 187.64   |           |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         |                   | 1-136-5-00-221 | VEHICLE LEASES JUNE INVOICE                      | 14.77    |           |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         |                   | 1-136-5-00-222 | 23KBW3 2020 FORD ESCAPE                          | 3,338.41 |           |
| 516725  | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST            | 320277     | 9         |                   | 1-136-5-00-222 | 23KBW3 2020 FORD ESCAPE                          | 187.64   |           |
|         |                      |                                |            |           | · ·               |                | *** VENDOR 516725 TOTAL                          |          | 7,066.87  |
| 2505    | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS        | 320314     | 92651 AP  | 06/18/2021        | 1-136-5-00-203 | SMART SCREEN UA TEST CUPS                        | 158.00   |           |
| 2505    | INTRINSIC INTERVENTI | INTRINSIC INTERVENTIONS        | 320314     |           |                   | 1-136-5-00-223 | SMART SCREEN UA TEST CUPS                        | 158.00   |           |
|         |                      |                                |            |           |                   |                | *** VENDOR 2505 TOTAL                            |          | 316.00    |
|         |                      |                                |            |           |                   |                | TOTAL FUND 136                                   |          | 7,424.87  |
| 2588    | FOLEY EQUIPMENT      | FOLEY EQUIPMENT                | 320304     | 92641 AP  | 06/18/2021        | 1-137-5-00-320 | 6-11 016993 ACCUMULATOR, EXTEN                   | 235.10   |           |
| 2588    | FOLEY EQUIPMENT      | FOLEY EQUIPMENT                | 320304     |           |                   | 1-137-5-00-320 | 6-11 016993 ACCUMULATOR, EXTEN                   | 22.22    |           |
| 2000    | IODDI DQUIINDNI      | I OTT TAATINT                  | J20J04     | JZUHI AP  | 00/10/2021        |                | O II 010000 ACCONULATOR, EATEN                   | 44.44    |           |

## LEAVENWORTH COUNTY WARRANT REGISTER - BY FUND / VENDOR START DATE: 06/12/2021 END DATE: 06/20/2021

FMWARRPTR2 DCOX

TYPES OF CHECKS SELECTED: \* ALL TYPES

P.O.NUMBER CHECK#

|            |                      |  |                  |                      |                                     |                | *** VENDOR 2588 TOTAL                                   |           | 257.32                 |
|------------|----------------------|--|------------------|----------------------|-------------------------------------|----------------|---|-----------|------------------------|
| 26523      | GARY SERVAES ENTERPR | GARY SERVAES ENTERPRISES                               | 320306           | 92643 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-13 MAY SCREEN ROCK                                    | 4,314.24  |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 3,144.47  |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 4,109.84  |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 755.02    |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 1,727.40  |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 150.00    |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 825.62    |                        |
| 434        | HAMM QUARR           | HAMM QUARRIES  | 320310           | 92647 AP             | 06/18/2021                          | 1-137-5-00-312 | 6-12 300467 ROCK  | 783.20    |                        |
|            |                      |  |                  |                      |                                     |                | *** VENDOR 434 TOTAL                                    |           | 11,495.55              |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 137  |           | 16,067.11              |
| 27570      | ALL SEASON           | ALL CERCONS CAR MACH                                   | 220201           | 00610 30             |                                     | 1 145 5 00 212 | CUCT 2011 CO ON ACTNO ELEET NA                          | 11.00     |                        |
|            | LEAV PAPER           | ALL SEASONS CAR WASH<br>LEAVENWORTH PAPER AND OFFICE S | 320281<br>320323 | 92618 AP<br>92660 AP |                                     | 1-145-5-00-213 | CUST 2011 CO ON AGING FLEET WA                          | 106.70    |                        |
| 4755       |                      |  |                  |                      | 06/18/2021                          | 1-145-5-00-211 | CO ON AGING EVENTS, JANITORIAL,                         |           |                        |
| 4755       | LEAV PAPER           | LEAVENWORTH PAPER AND OFFICE S                         | 320323           | 92660 AP             | 06/18/2021                          | 1-145-5-00-255 | CO ON AGING: EVENTS, JANITORIAL,                        | 100.40    |                        |
| 4755       | LEAV PAPER           | LEAVENWORTH PAPER AND OFFICE S                         | 320323           | 92660 AP             | 06/18/2021                          | 1-145-5-00-255 | CO ON AGING: EVENTS, JANITORIAL,                        | 48.01     |                        |
| 4755       | LEAV PAPER           | LEAVENWORTH PAPER AND OFFICE S                         | 320323           | 92660 AP             | 06/18/2021                          | 1-145-5-00-301 | CO ON AGING:EVENTS,JANITORIAL,<br>*** VENDOR 4755 TOTAL | 55.98     | 211 00                 |
| 2          |                      |  | 200240           |                      | 06/10/0001                          | 1 145 5 00 046 |   | 120 64    | 311.09                 |
| 2          | WATER DEPT           | WATER DEPT   | 320348           | 92685 AP             | 06/18/2021                          | 1-145-5-00-246 | WATER SVC COUNCIL ON AGING                              | 139.64    |                        |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 145  |           | 461.73                 |
| 25081      | SHRED-IT             | SHRED-IT USA DBA SHRED-IT KANS                         | 320336           | 92673 AP             | 06/18/2021                          | 1-146-5-00-218 | 13511467 SHREDDING SVCS AT ANN                          | 96.77     |                        |
| 25081      | SHRED-IT             | SHRED-IT USA DBA SHRED-IT KANS                         | 320336           | 92673 AP             |                                     | 1-146-5-00-218 | 13511467 SHREDDING SVCS AT ANN                          | 103.55    |                        |
|            |                      |  |                  |                      |                                     |                | *** VENDOR 25081 TOTAL                                  |           | 200.32                 |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 146  |           | 200.32                 |
|            |                      |  |                  |                      |                                     |                |   |           |                        |
| 516725     | ENTERPRISE (ACH)     | ENTERPRISE FM TRUST                                    | 320277           | 9                    | 06/20/2021                          | 1-153-5-00-401 | VEHICLE LEASES JUNE INVOICE                             | 2,689.64  |                        |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 153  |           | 2,689.64               |
|            |                      |  |                  |                      |                                     |                |   |           |                        |
| 197        | PURSELL HOLDINGS     | PURSELL HOLDINGS LLC                                   | 320334           | 92671 AP             |                                     | 1-160-5-00-207 | TUB GRINDING  | 3,375.00  |                        |
| 10703      | TIRE TOWN            | TIRE TOWN  | 320344           | 92681 AP             | 06/18/2021                          | 1-160-5-00-207 | SCRAP TIRES   | 400.00    |                        |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 160  |           | 3,775.00               |
| 14914      | HURLA MARY           | MARY J HURLA   | 320270           | 1569 AP              | 06/17/2021                          | 1-171-5-03-301 | 6-4 EISEN FENCE POSTS/RAILING                           | 900.00    |                        |
| 14913      | HURLA ROBERT         | ROBERT L HURLA   | 320271           | 1570 AP              | 06/17/2021                          | 1-171-5-03-301 | 6-4 EISENHOWER FENCE POSTS/RAI                          | 900.00    |                        |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 171  |           | 1,800.00               |
|            |                      |  |                  |                      |                                     |                |   |           |                        |
| 5637       | CLEARWATER ENTERPRIS | CLEARWATER ENTERPRISES, LLC                            | 320293           | 92630 AP             | 06/18/2021                          | 1-195-5-00-290 | 342-0305A864302105 GAS SERVIC                           | 10.16     |                        |
| 26400      | KANSAS GAS           | KANSAS GAS SERVICE                                     | 320319           | 92656 AP             | 06/18/2021                          | 1-195-5-00-290 | 510614745 1628631 73 GAS TRANS                          | 74.48     |                        |
|            |                      |  |                  |                      |                                     |                | TOTAL FUND 195  |           | 84.64                  |
| 429        | GAUMARD              |  | 320307           |                      |                                     | 1-198-5-16-200 | SIMULATOR, TRAINING, INSTALL,                           | 48,995.00 |                        |
| 429        | GAUMARD              |  | 320307           |                      |                                     | 1-198-5-16-200 | SIMULATOR, TRAINING, INSTALL,                           | 2,500.00  |                        |
| 127        | GAUMARD              |  | 320307           |                      |                                     | 1-198-5-16-200 | SIMULATOR, TRAINING, INSTALL,                           | 10,495.00 |                        |
| 420        |                      | STOLEND DETERTIFIC COMPANY INC                         |                  |                      |                                     | 1-198-5-16-200 | SIMULATOR, TRAINING, INSTALL,                           | 552.00    |                        |
| 429<br>429 |                      | GAUMARD SCIENTIFIC COMPANY INC                         | 320307           |                      | ~~/ <u>~</u> ~/ <u>~</u> ~ <u>~</u> |                | STUDENTOR, HEILING, HOLDED,                             | 552.00    |                        |
| 429<br>429 | GAUMARD              | GAUMARD SCIENTIFIC COMPANY INC                         | 320307           | JZ011 MI             |                                     |                | *** VENDOR 429 TOTAT.                                   |           | 62.547 00              |
|            |                      | GAUMARD SCIENTIFIC COMPANY INC                         | 320307           | 52011 M              |                                     |                | *** VENDOR 429 TOTAL<br>TOTAL FUND 198                  |           | 62,542.00<br>62,542.00 |
|            |                      | GAUMARD SCIENTIFIC COMPANY INC                         | 320307           | 52011 AI             |                                     |                |   |           | 62,542.00              |
|            |                      | GAUMARD SCIENTIFIC COMPANY INC<br>HAYNES EQUIPMENT CO  | 320307<br>       | 92648 AP             | 06/18/2021                          | 1-210-5-00-2   | TOTAL FUND 198  | 411.99    | 62,542.00              |
| 429<br>    | GAUMARD              |  |                  | 92648 AP             | 06/18/2021                          |                | TOTAL FUND 198  |           | 62,542.00              |

TYPES OF CHECKS SELECTED: \* ALL TYPES

|       |            |                           | P.O.NUMBER | CHECK#   |            |                |                             |          |          |            |
|-------|------------|---------------------------|------------|----------|------------|----------------|-----------------------------|----------|----------|------------|
| 86    | EVERGY     | EVERGY KANSAS CENTRAL INC | 320301     | 92638 AP | 06/18/2021 | 1-212-5-00-2   | ELEC SVC SEWER DIST 2       |          | 406.78   |            |
| 86    | EVERGY     | EVERGY KANSAS CENTRAL INC | 320301     | 92638 AP | 06/18/2021 | 1-212-5-00-2   | ELEC SVC SEWER DIST 2       |          | 62.93    |            |
| 86    | EVERGY     | EVERGY KANSAS CENTRAL INC | 320301     | 92638 AP | 06/18/2021 | 1-212-5-00-2   | ELEC SVC SEWER DIST 2       |          | 41.43    |            |
| 86    | EVERGY     | EVERGY KANSAS CENTRAL INC | 320301     | 92638 AP | 06/18/2021 | 1-212-5-00-2   | ELEC SVC SEWER DIST 2       |          | 139.03   |            |
|       |            |                           |            |          |            |                | *** VENDOR                  | 86 TOTAL |          | 650.17     |
| 24445 | JOHNSON CO | JOHNSON CO GOVERNMENT     | 320316     | 92653 AP | 06/18/2021 | 1-212-5-00-3   | 9802 VARIOUS TESTS (SEWER D | IST      | 214.67   |            |
|       |            |                           |            |          |            |                | TOTAL FUND 212              |          |          | 864.84     |
| 86    | EVERGY     | EVERGY KANSAS CENTRAL INC | 320301     | 92638 AP | 06/18/2021 | 1-218-5-00-2   | ELEC SVC SEWER DIST 5       |          | 96.71    |            |
| 24445 | JOHNSON CO | JOHNSON CO GOVERNMENT     | 320316     | 92653 AP | 06/18/2021 | 1-218-5-00-3   | 9802 VARIOUS TESTS (SEWER D | IST      | 214.66   |            |
|       |            |                           |            |          |            |                | TOTAL FUND 218              |          |          | 311.37     |
| 268   | LIFELOCK   | NORTONLIFELOCK INC        | 320326     | 92663 AP | 06/18/2021 | 1-510-2-00-941 | 1247233 JUNE 2021 PREMIUMS  |          | 1,596.50 |            |
|       |            |                           |            |          |            |                | TOTAL FUND 510              |          | ·        | 1,596.50   |
|       |            |                           |            |          |            |                | TOTAL ALL C                 | HECKS    |          | 255,252.15 |

TYPES OF CHECKS SELECTED: \* ALL TYPES

FUND SUMMARY

| 001 | GENERAL                           | 110,059.50 |
|-----|-----------------------------------|------------|
| 104 | DRUG PROSECUTOR'S FUND            | 4,249.67   |
| 108 | COUNTY HEALTH                     | 2,429.46   |
| 115 | EQUIPMENT RESERVE                 | 8,325.01   |
| 122 | JUVENILE REINVESTMENT GRANT       | 14,270.30  |
| 126 | COMM CORR ADULT                   | 472.77     |
| 127 | COMM CORR ADULT NON GRANT         | 4,826.51   |
| 133 | ROAD & BRIDGE                     | 12,174.25  |
| 136 | COMM CORR JUVENILE                | 7,424.87   |
| 137 | LOCAL SERVICE ROAD & BRIDGE       | 16,067.11  |
| 145 | COUNCIL ON AGING                  | 461.73     |
| 146 | COUNTY TREASURER SPECIAL          | 200.32     |
| 153 | PUBLIC WORKS, EQUIP. RESERVE FUND | 2,689.64   |
| 160 | SOLID WASTE MANAGEMENT            | 3,775.00   |
| 171 | S TAX CAP RD PROJ: 2015 SERIES    | 1,800.00   |
| 195 | JUVENILE DETENTION                | 84.64      |
| 198 | SPECIAL GRANTS                    | 62,542.00  |
| 210 | SEWER DISTRICT 1: HIGH CREST      | 626.66     |
| 212 | SEWER DISTRICT 2: TIMBERLAKES     | 864.84     |
| 218 | SEWER DIST #5                     | 311.37     |
| 510 | PAYROLL CLEARING                  | 1,596.50   |
| l   | TOTAL ALL FUNDS                   | 255,252.15 |
|     |                                   |            |

Consent Agenda 06/23/2021 Checks/ACH dated 06/12-06/20

# \*\*Consent Agenda\*\* Leavenworth County Request for Board Action Case No. DEV-21-056/057 Preliminary & Final Plat Nick's Acres

Date: June 23, 2021 To: Board of County Commissioners From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

## Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🖂 Legal Review 🖂

Action Requested: The applicants are requesting approval of a Preliminary and Final Plat for a two-lot subdivision. Proposed Lots 1 & 2 are approximately 5 acres.

**Analysis:** The proposed two-lot subdivision consists of two parcels each of which is approximately five acres in size with 250' of road frontage. There is an existing home on the north parcel which meets the required setbacks. The proposed subdivision is in conformance with the Zoning and Subdivision Regulations. Staff recommends approval of the subdivision.

**Recommendation:** The Planning Commission voted 8-0 (1 absence) to recommend approval of Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres subject to conditions.

## Alternatives:

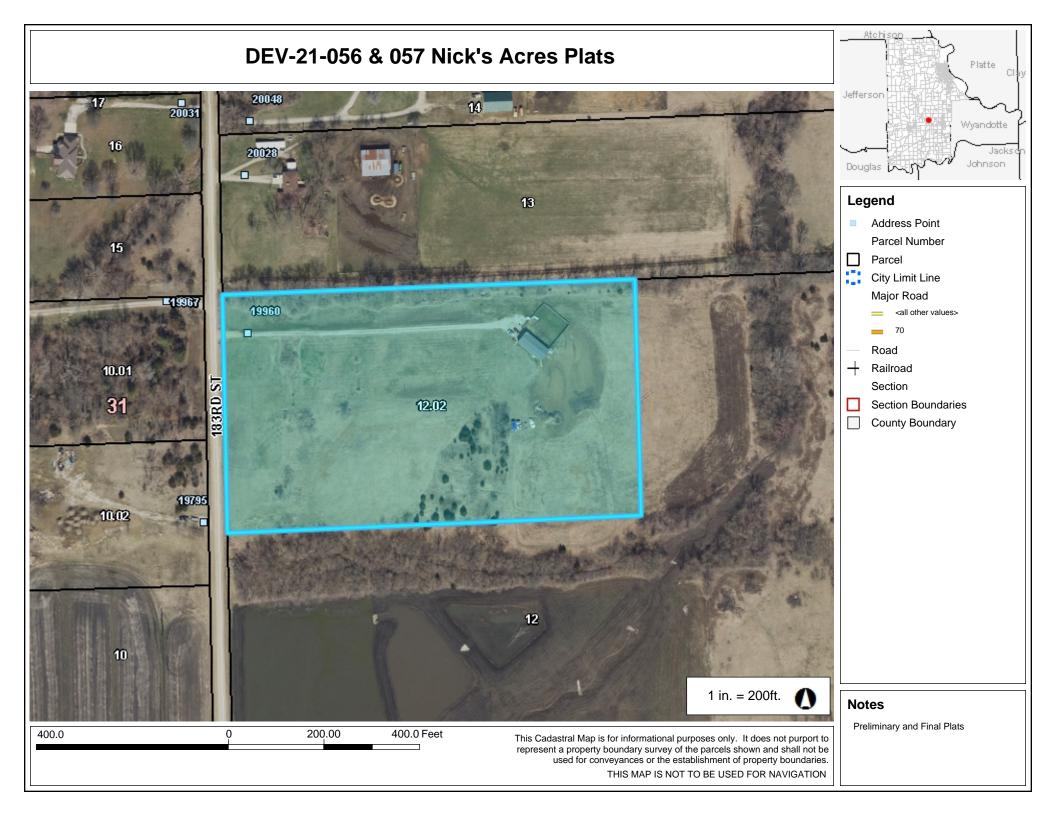
- 1. Approve Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact, and with or without conditions; or
- 2. Deny Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

## **Budgetary Impact:**

| $\boxtimes$ | Not Applicable  |
|-------------|---|
|             | Budgeted item with available funds                            |
|             | Non-Budgeted item with available funds through prioritization |
|             | Non-Budgeted item with additional funds requested             |

Total Amount Requested: \$0.00

Additional Attachments: Staff Report, Plat, Planning Commission Minutes



# \*\*\*Consent Agenda\*\*\* Case No. DEV-21-056 & 057 Nick's Acres Preliminary and Final Plat

## Staff Report – Board of County Commissioners GENERAL INFORMATION:

June 23, 2021

| Applicant/<br>Property Owner: | Nick Breitenstein<br>19960 183 <sup>rd</sup> Street<br>Tonganoxie, KS 66086   |
|-------------------------------|---|
| Agent:                        | Larry Hahn  |
| Legal Description:            | A tract of land in the southeast ¼ of Section 31, Township 10 South, Range 22 East of the 6 <sup>th</sup> P.M, in Leavenworth County, Kansas. |
| Parcel Size:                  | ± 10 acres  |
| Zoning/Land Use:              | RR-2.5, Rural Residential 2.5-acre minimum size parcels   |
| Comprehensive Plan:           | This parcel is within the Rural Residential land use category.  |
| Parcel ID No.:                | 159-31-0-00-012.02  |
| Planner:                      | Krystal A. Voth   |

## **REPORT:**

## PLANNING COMMISSION RECOMMENDATION:

The Planning Commission voted 8-0 (1 absence) to recommend approval of Case No.DEV-21-056 & 057, Preliminary and Final Plat for Nick's Acres, with the following conditions:

- 1. Building permits shall be required for any new construction.
- 2. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 3. The applicant shall adhere to the following memorandums: No outstanding comments.
- 4. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 5. At time of development, fire hydrants shall be required if necessary infrastructure is available.
- 6. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

## **Request**

The applicant is requesting a Preliminary and Final Plat for a two-lot subdivision.

## Adjacent Land Use

The surrounding properties are residences and farms on varying sized parcels ranging from 1 acre to over 140 acres in size.

## Flood Plain

There are no Special Flood Hazard Areas on this parcel per FEMA Firm Map 20103C0225G July 16, 2015.

## Utilities/Services

Sewer: Private septic system Fire: Stranger Water: Suburban Electric: FreeState

## Access/Streets

The property is accessed by 183<sup>rd</sup> Street, a County Local Road with a gravel surface.

## Agency Comments

See attached comments – Email – Lauren Anderson – Public Works, June 2, 2021

## **Findings**

- 1. The proposed subdivision is consistent with the zoning district and meets the minimum requirements for lot size and road frontage.
- 2. The property is not within a sewer district boundary or is within 660 feet of the incorporated limits of a municipality; therefore, a waiver to the requirement of allowing private septic systems is supported by staff. A private sewage disposal permit may be issued per Leavenworth County Sanitary Code requirements.
- 3. At time of development, fire hydrants shall be required if necessary infrastructure is available.
- 4. The proposed subdivision is in accordance with the Comprehensive Plan.

## **Subdivision Classification**

This is classified as a Class "C" Subdivision. According to the Leavenworth County Zoning & Subdivision regulations, a Class "C" Subdivision is any subdivision in which all the lots lie within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision. (See condition 4.)

## **Staff Comments**

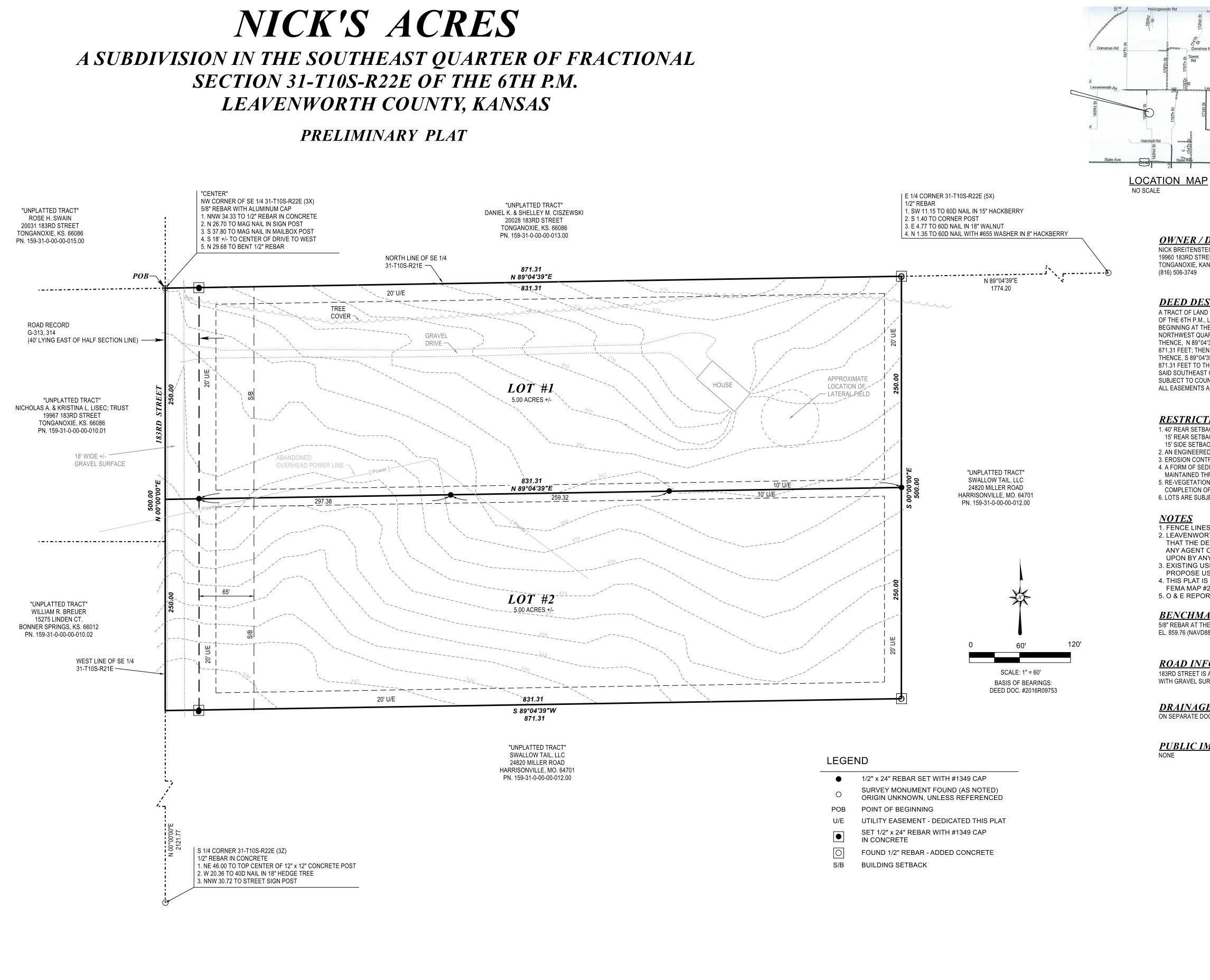
The proposed two-lot subdivision consists of two parcels each of which is approximately five acres in size with 250' of road frontage. There is an existing home on the north parcel which meets the required setbacks. The proposed subdivision is in conformance with the Zoning and Subdivision Regulations. Staff recommends approval of the subdivision.

## **ACTION OPTIONS:**

- 1. Approve Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact, and with or without conditions; or
- Deny Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-21-056/057, Preliminary and Final Plat for Nick's Acres, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

## ATTACHMENTS:

Aerial Map Memorandums Preliminary and Final Plat







# **OWNER / DEVELOPER**

NICK BREITENSTEIN 19960 183RD STREET TONGANOXIE, KANSAS 66086 (816) 506-3749

# DEED DESCRIPTION - DOC. #2016R09753

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-T10S-R22E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER, THE NORTH LINE OF SAID OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER HAVING AN ASSUMED BEARING OF N 89°04'39"E: THENCE, N 89°04'39"E ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTEF 871.31 FEET; THENCE, S 00°00'00"E PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 500.00 FEET THENCE, S 89°04'39"W, PARALLEL WITH THE NORTH OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 871.31 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE, N 00°00'00"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER 500.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. SUBJECT TO COUNTY ROAD RIGHT OF WAY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD, IN LEAVENWORTH COUNTY, KANSAS.

## <u>RESTRICTIONS</u>

- 1. 40' REAR SETBACK FOR RESIDENCES
- 15' REAR SETBACK FOR ACCESSORY BUILDINGS 15' SIDE SETBACK
- 2. AN ENGINEERED WASTEWATER DISPOSAL MAY REQUIRED DUE TO POOR SOIL CONDITIONS.
- 3. EROSION CONTROL SHALL BE USED WHEN DESIGNING AND CONSTRUCTING DRIVEWAYS.
- 4. A FORM OF SEDIMENT CONTROL SHALL BE INSTALLED BEFORE WORK BEGINS AND
- MAINTAINED THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE. 5. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER
- COMPLETION OF FINAL GRADING, WEATHER PERMITTING.
- 6. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

## <u>NOTES</u>

- 1. FENCE LINES DO NOT DENOTE PROPERTY LINES.
- 2. LEAVENWORTH COUNTY, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE
- THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE APPLICANT OR ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION SHOULD BE RELIED
- UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY ACCURATE AND COMPLETE. 3. EXISTING USE OF AREA BEING PLATTED - RESIDENTIAL
- PROPOSE USE RESIDENTIAL
- 4. THIS PLAT IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA.
- FEMA MAP #20103C0225G, DATED 07/16/2015
- 5. O & E REPORT BY KANSAS SECURED TITLE TX0015944

# <u>BENCHMARK</u>

5/8" REBAR AT THE CENTER OF 31-T10S-R22E EL. 859.76 (NAVD88)

<u>UTILITIES</u> ELECTRIC / FREESTATE WATER / SUBURBAN WATER GAS / PRIVATE PROPANE SEWAGE / PRIVATE ON SITE SYSTEM TELEPHONE / AT&T

# **ROAD INFORMATION**

183RD STREET IS A COUNTY COLLECTOR WITH 18 FEET WIDE +/-WITH GRAVEL SURFACE

**DRAINAGE CALCULATIONS** ON SEPARATE DOCUMENT BY DAVID LUTGEN, PE

<u>ZONING</u> RR - 2.50

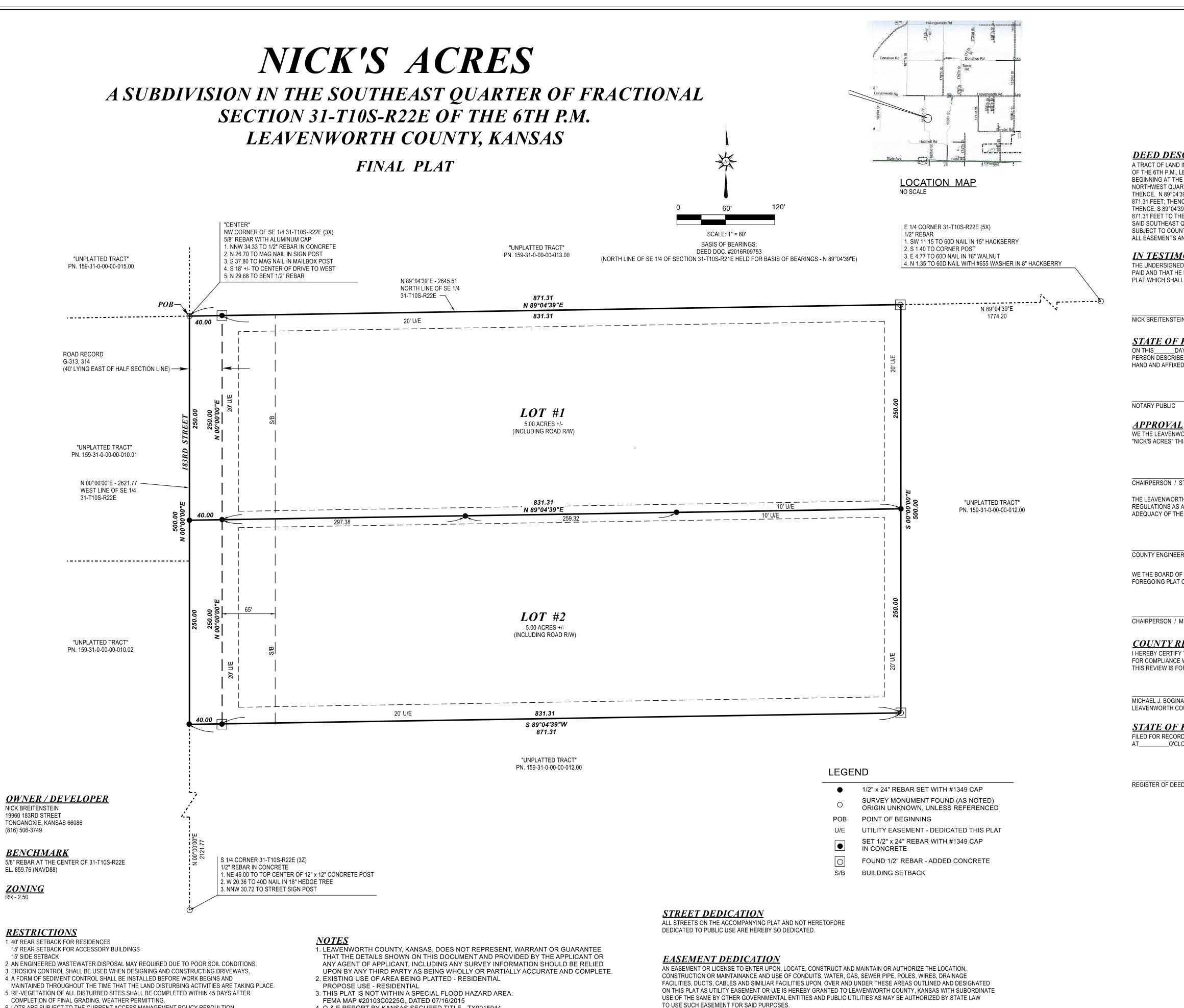
<u>PUBLIC IMPROVEMENT</u>



LARRY T. HAHN, LS #1349

THIS IS TO CERTIFY THAT IN THE MONTH OF APRIL, 2021. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSANT TO K.S.A. 74-7037.

HAHN SURVEYING PO BOX 41 LANSING, KANSAS 66043 (913) 547-3405 hahnsurvey@gmail.com



- COMPLETION OF FINAL GRADING, WEATHER PERMITTING.
- 6. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.
- 4. O & E REPORT BY KANSAS SECURED TITLE TX0015944



# DEED DESCRIPTION - DOC. #2016R09753

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-T10S-R22E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER. THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER HAVING AN ASSUMED BEARING OF N 89°04'39"E: THENCE, N 89°04'39"E ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 871.31 FEET; THENCE, S 00°00'00"E PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 500.00 FEET THENCE, S 89°04'39"W, PARALLEL WITH THE NORTH OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTEF 871.31 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER: THENCE. N 00°00'00"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER 500.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. SUBJECT TO COUNTY ROAD RIGHT OF WAY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD, IN LEAVENWORTH COUNTY, KANSAS.

# **IN TESTIMONY WHEREOF**

THE UNDERSIGNED PRORIETOR STATES THAT ALL TAXES ON THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID AND THAT HE HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT WHICH SHALL BE KNOWN AS "NICK'S ACRES".

NICK BREITENSTEIN

# <u>STATE OF KANSAS / COUNTY OF LEAVENWORTH</u>

ON THIS DAY OF , 2021, BEFORE ME APPEARED NICK BREITENSTEIN, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE SAME AS HIS FREE ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021

NOTARY PUBLIC

MY COMMISSION EXPIRES

WE THE LEAVENWORTH COUNTY PLANNING COMMISSION, DO HEREBY APPROVE THE FOREGOING PLAT OF "NICK'S ACRES" THIS DAY OF . 2021

CHAIRPERSON / STEVE ROSENTHAL

SECRETARY / KRYSTAL A. VOTH, CFM

THE LEAVENWORTH COUNTY ENGINEERS PLAT REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE SUBDIVISION REGULATIONS AS ADOPTED BY LEAVENWORTH COUNTY. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, ELEVATIONS AND QUANTITIES.

COUNTY ENGINEER / MITCH PLEAK, PE

WE THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS, DO HEREBY APPROVE THE FOREGOING PLAT OF "NICK'S ACRES" THIS\_\_\_\_\_DAY OF\_\_\_\_\_, 2021.

CHAIRPERSON / MICHAEL SMITH

COUNTY CLERK / JANET KLASINSKI (ATTEST)

# **COUNTY REVIEWER CERTIFICATION**

I HEREBY CERTIFY THIS PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE FACE OF THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.

MICHAEL J. BOGINA, KS PS-1655 LEAVENWORTH COUNTY SURVEY REVIEWER

# STATE OF KANSAS / COUNTY OF LEAVENWORTH

FILED FOR RECORD IN DOCUMENT #\_\_\_\_ \_\_ON THIS\_\_\_\_DAY OF\_\_ . 202′ AT O'CLOCK IN THE OFFICE OF THE REGISTER OF DEEDS, LEAVENWORTH COUNTY, KANSAS,

REGISTER OF DEEDS / TERRILOIS G. MASHBURN



LARRY T. HAHN, LS #1349

THIS IS TO CERTIFY THAT IN THE MONTH OF APRIL, 2021. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSANT TO K.S.A. 74-7037.



HAHN SURVEYING PO BOX 41 LANSING, KANSAS 66043 (913) 547-3405 hahnsurvey@gmail.com

Nick's Acres Leavenworth County Kansas Drainage Report Prepared April 23, 2021 Revised May 29, 2021



**Parcel Information** - The 10.0-acre (+/-) parcel is located south of Leavenworth Road on the east side 183rd Street in Leavenworth County KS. The parcel is zoned RR 2.5.

**Existing Conditions** – There is an existing driveway and home on Lot 1. The site can be divided into two drainage areas, see exhibit #1. A composite c value was calculated for each drainage area as shown in the table below. The composite c value is based on the soil type, slopes, and existing land use, see Exhibits #2 and #3.

| Existing    |         | Acres in each Drainage Area |  |  |  |  |  |  |  |
|-------------|---------|-----------------------------|--|--|--|--|--|--|--|
|             | c value | DA #1                       |  |  |  |  |  |  |  |
| Pasture     | 0.36    | 7.37                        |  |  |  |  |  |  |  |
| Impervious  | 0.90    | 0.23                        |  |  |  |  |  |  |  |
| Composite c |         | 0.38                        |  |  |  |  |  |  |  |

composite c =

(Pasture Acres \* 0.36 + Impervious Acres \* 0.90)

**Total Acres** 

**Developed Conditions** – The proposed development will create 1 residential building lots. The developed storm water runoff calculations include 10,000 sq ft of impervious area for each lot. This impervious area will account for the driveway, house footprint, and outbuilding. It was assumed that one acre around each home would be maintained as a grass lawn while the remainder of the lot will be maintained as pasture. A composite c value for each drainage area was calculated as shown below.

| Developed   |         | Acres in ea | ch Drainage Area |  |
|-------------|---------|-------------|------------------|--|
|             | c value | DA #1       |                  |  |
| Pasture     | 0.36    | 5.14        |                  |  |
| Grass       | 0.30    | 2.00        |                  |  |
| Impervious  | 0.90    | 0.46        |                  |  |
| Composite c |         | 0.38        |                  |  |

| (Pasture Acres * 0.36 + Grass Acres * 0.30 + Impervious Acres * |
|---|
| 0.90)   |

composite c =

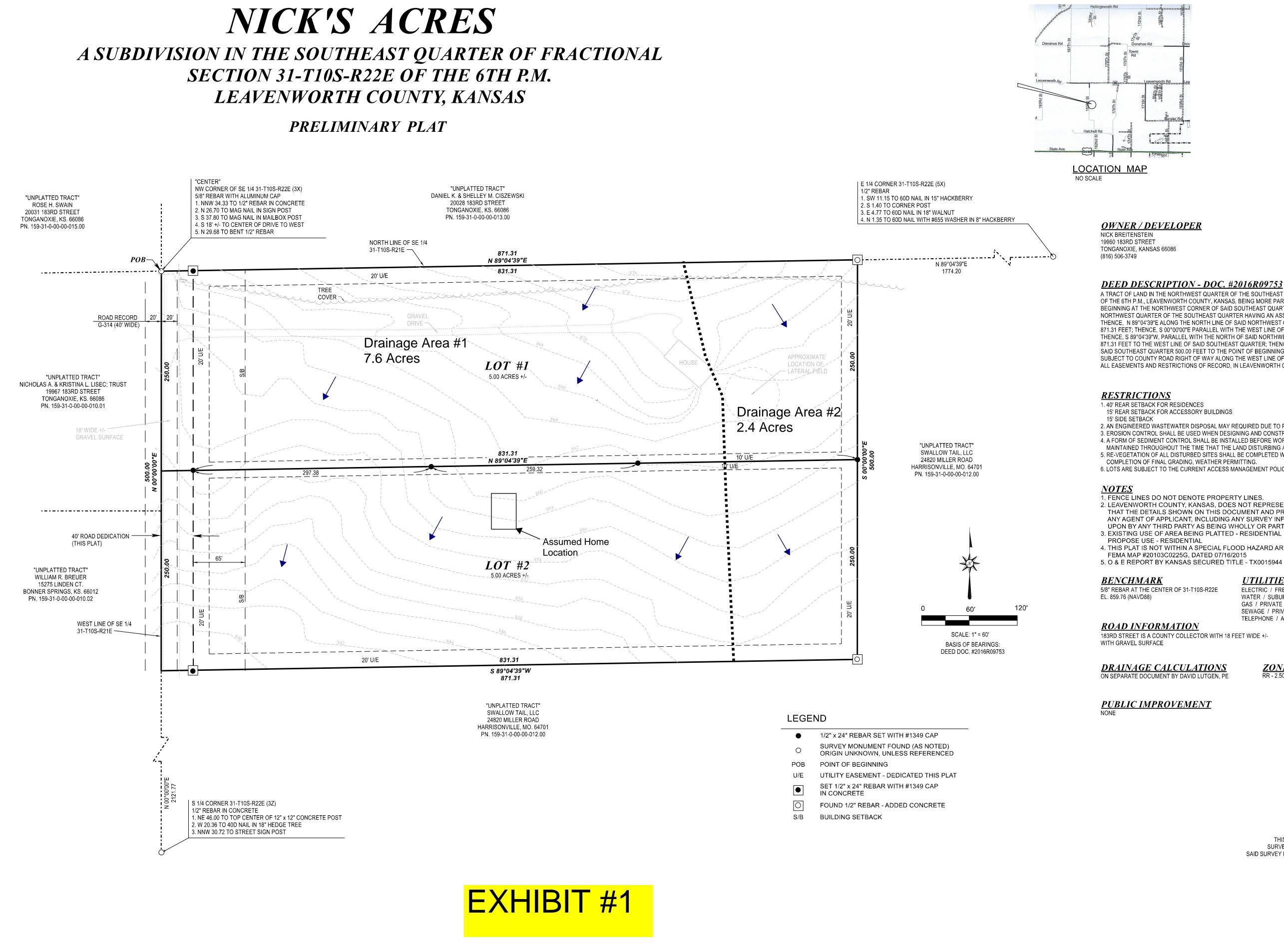
Total Acres

The storm water runoff for existing and developed conditions is summarized in the following table. Calculations for the storm water runoff are included with the report.

|           | DA #1 | <u>,                                    </u> |
|-----------|-------|--|
|           | Q10   | Q100   |
| Existing  | 16.1  | 28.6   |
| Developed | 16.1  | 28.6   |
| Change    | 0%    | 0%   |

**Conclusion** – The development of this property along with the change in land use results in no change to the storm water runoff from the site.

# NICK'S ACRES



# DEED DESCRIPTION - DOC. #2016R09753

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-T10S-R22E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER, THE NORTH LINE OF SAID OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER HAVING AN ASSUMED BEARING OF N 89°04'39"E; THENCE, N 89°04'39"E ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 871.31 FEET; THENCE, S 00°00'00"E PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 500.00 FEET THENCE, S 89°04'39"W. PARALLEL WITH THE NORTH OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 871.31 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE, N 00°00'00"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER 500.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. SUBJECT TO COUNTY ROAD RIGHT OF WAY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD, IN LEAVENWORTH COUNTY, KANSAS.

- 2. AN ENGINEERED WASTEWATER DISPOSAL MAY REQUIRED DUE TO POOR SOIL CONDITIONS.
- 3. EROSION CONTROL SHALL BE USED WHEN DESIGNING AND CONSTRUCTING DRIVEWAYS.
- 4. A FORM OF SEDIMENT CONTROL SHALL BE INSTALLED BEFORE WORK BEGINS AND MAINTAINED THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE.
- 5. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER
- COMPLETION OF FINAL GRADING, WEATHER PERMITTING.
- 6. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

- 1. FENCE LINES DO NOT DENOTE PROPERTY LINES.
- 2. LEAVENWORTH COUNTY, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE APPLICANT OR
- ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION SHOULD BE RELIED UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY ACCURATE AND COMPLETE. 3. EXISTING USE OF AREA BEING PLATTED - RESIDENTIAL
- PROPOSE USE RESIDENTIAL
- 4. THIS PLAT IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA.
- FEMA MAP #20103C0225G, DATED 07/16/2015

5/8" REBAR AT THE CENTER OF 31-T10S-R22E

<u>UTILITIES</u> ELECTRIC / FREESTATE WATER / SUBURBAN WATER GAS / PRIVATE PROPANE SEWAGE / PRIVATE ON SITE SYSTEM TELEPHONE / AT&T

183RD STREET IS A COUNTY COLLECTOR WITH 18 FEET WIDE +/-

## **DRAINAGE CALCULATIONS** ON SEPARATE DOCUMENT BY DAVID LUTGEN, PE

**ZONING** RR - 2.50

<u>PUBLIC IMPROVEMENT</u>



LARRY T. HAHN, LS #1349

THIS IS TO CERTIFY THAT IN THE MONTH OF APRIL, 2021. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSANT TO K.S.A. 74-7037.

HAHN SURVEYING PO BOX 41 LANSING, KANSAS 66043 (913) 547-3405 hahnsurvey@gmail.com

## TABLE 1 Values of Runoff Coefficient C

| URBAN                              | AREAS:               |
|------------------------------------|----------------------|
| Type of drainage area              | Runoff coefficient C |
| _                                  |                      |
| Lawns:                             | 0.05 - 0.10          |
| Sandy soil, flat 2%                |                      |
| Sandy soil, average, 2 - 7%        | 0.10 - 0.15          |
| Sandy soil, steep, 7%              | 0.15 - 0.20          |
| Heavy soil, flat, 2%               | 0.13-0.17            |
| Heavy soil, average, 2 - 7%        |                      |
| Heavy soil, steep, 7%              | 0.18 - 0.22          |
|                                    | 0.25 - 0.35          |
| Business:                          | 0.70 - 0.95          |
| Downtown areas Neighborhood areas  | 0.50.0.70            |
| Residential:                       | 0.30 - 0.50          |
| Single-family areas                | 0.40 - 0.60          |
| Multi units, detached Multi units, | 0.60 - 0.75          |
| attached Suburban                  | 0.25 - 0.40          |
| Apartment dwelling areas           | 0.50 - 0.70          |
| Industrial:                        |                      |
| Light areas                        | 0.50 - 0.80          |
| Heavy areas                        | 0.60 - 0.90          |
| Parks, cemeteries                  | 0.10 - 0.25          |
| Playgrounds                        | 0.20 - 0.35          |
| Railroad yard areas                | 0.20 - 0.40          |
| Unimproved areas                   | 0.10 - 0.30          |
| Streets:                           | 0.70 - 0.95          |
| Asphaltic                          | 0.80 - 0.95          |
| Concrete                           | 0.70 - 0.85          |
| Brick                              |                      |
| Drives and walks                   | 0.75 - 0.85          |
| Roofs                              | 0.75 - 0.95          |

## AGRICULTURAL AREAS:

| Topography            | Runoff Coefficient C Soil Texture |                    |            |  |  |  |
|-----------------------|-----------------------------------|--------------------|------------|--|--|--|
| and                   | Soil Texture                      |                    |            |  |  |  |
| Vegetation            | Open Sandy Loam                   | Clay and Silt Loam | Tight Clay |  |  |  |
| Woodland              |                                   |                    |            |  |  |  |
| Flat 0 - 5% Slope     | 0.10                              | 0.30               | 0.40       |  |  |  |
| Rolling 5 - 10% Slope | 0.25                              | 0.35               | 0.50       |  |  |  |
| Hilly 10 - 30% Slope  | 0.30                              | 0.50               | 0.60       |  |  |  |
| Pasture               | 0.10                              | 0.30               | 0.40       |  |  |  |
| Flat<br>Rolling       | 0.16                              | <mark>0.36</mark>  | 0.55       |  |  |  |
| Hilly                 | 0.22                              | 0.42               | 0.60       |  |  |  |
| Cultivated            |                                   |                    |            |  |  |  |
| Flat                  | 0.30                              | 0.50               | 0.60       |  |  |  |
| Rolling               | 0.40                              | 0.60               | 0.70       |  |  |  |
| Hilly                 | 0.52                              | 0.72               | 0.82       |  |  |  |

Source - Natural Resources Conservation Service (NRCS) US Department of Agriculture (USDA) Peak Discharge Course <u>https://www.nrcs.usda.gov/Internet/FSE\_DOCUMENTS/stelprdb1083019.pdf</u>

EXHIBIT #2

Generated by a Trial Version of NetCentric Technologies' CommonLook® Acrobat® Plug-in. www.net-centric.com



| Map Unit Symbol | Map Unit Name   |
|-----------------|---|
| 7061            | Muscotah silty clay loam,<br>occasionally flooded     |
| 7219            | Basehor-Elmont complex, 5 to 30 percent slopes        |
| 7234            | Elmont silt loam, 3 to 7 percent slopes, eroded       |
| 7303            | Martin silty clay loam, 3 to 7 percent slopes, eroded |
| 7906            | Armster clay loam, 3 to 8 percent slopes, eroded      |

Map Scale: 1:2,280 if printed on A landscape (11" x 8.5") sheet.



EXHIBIT #3



Natural Resources Conservation Service Web Soil Survey National Cooperative Soil Survey

## Drainage Area #1- 10 year

| Existing Conditions  | Area =<br>C=   | 7.6<br>0.38        | acres | Ti = 1.8(1.1-C)L^.5/S^1/3              | L max = 300 | i10 = 175/(Tc +18.8)                         | 5 < Tc < 15                 |
|----------------------|----------------|--------------------|-------|--|-------------|--|-----------------------------|
|                      | L=<br>S=       | 625<br>8.2         |       | Ti = 11.2                              |             | i10 = 214/(Tc +26.7)                         | 15 < Tc < 60                |
|                      | K=             | 1                  |       | Tt = 1.04                              |             |  |                             |
|                      |                |                    |       | Tc = 12.2                              |             |  |                             |
|                      |                |                    |       | i10 = 5.64                             |             |  |                             |
| Q=KCiA<br><b>Q=</b>  | 16.1           | cfs                |       |  |             |  |                             |
|                      |                |                    |       |  |             |  |                             |
| Developed Conditions | Area =<br>C=   | 7.6<br>0.38        | acres | Ti = 1.8(1.1-C)L^.5/S^1/3              | L max = 300 | i10 = 175/(Tc +18.8)                         | 5 < Tc < 15                 |
| Developed Conditions | C=<br>L=       | 0.38<br>625        | acres | Ti = 1.8(1.1-C)L^.5/S^1/3<br>Ti = 11.2 | L max = 300 | i10 = 175/(Tc +18.8)<br>i10 = 214/(Tc +26.7) | 5 < Tc < 15<br>15 < Tc < 60 |
| Developed Conditions | C=             | 0.38               | acres |  | L max = 300 |  |                             |
| Developed Conditions | C=<br>L=<br>S= | 0.38<br>625<br>8.2 | acres | Ti = 11.2                              | L max = 300 |  |                             |
| Developed Conditions | C=<br>L=<br>S= | 0.38<br>625<br>8.2 | acres | Ti = 11.2<br>Tt = 1.04                 | L max = 300 |  |                             |

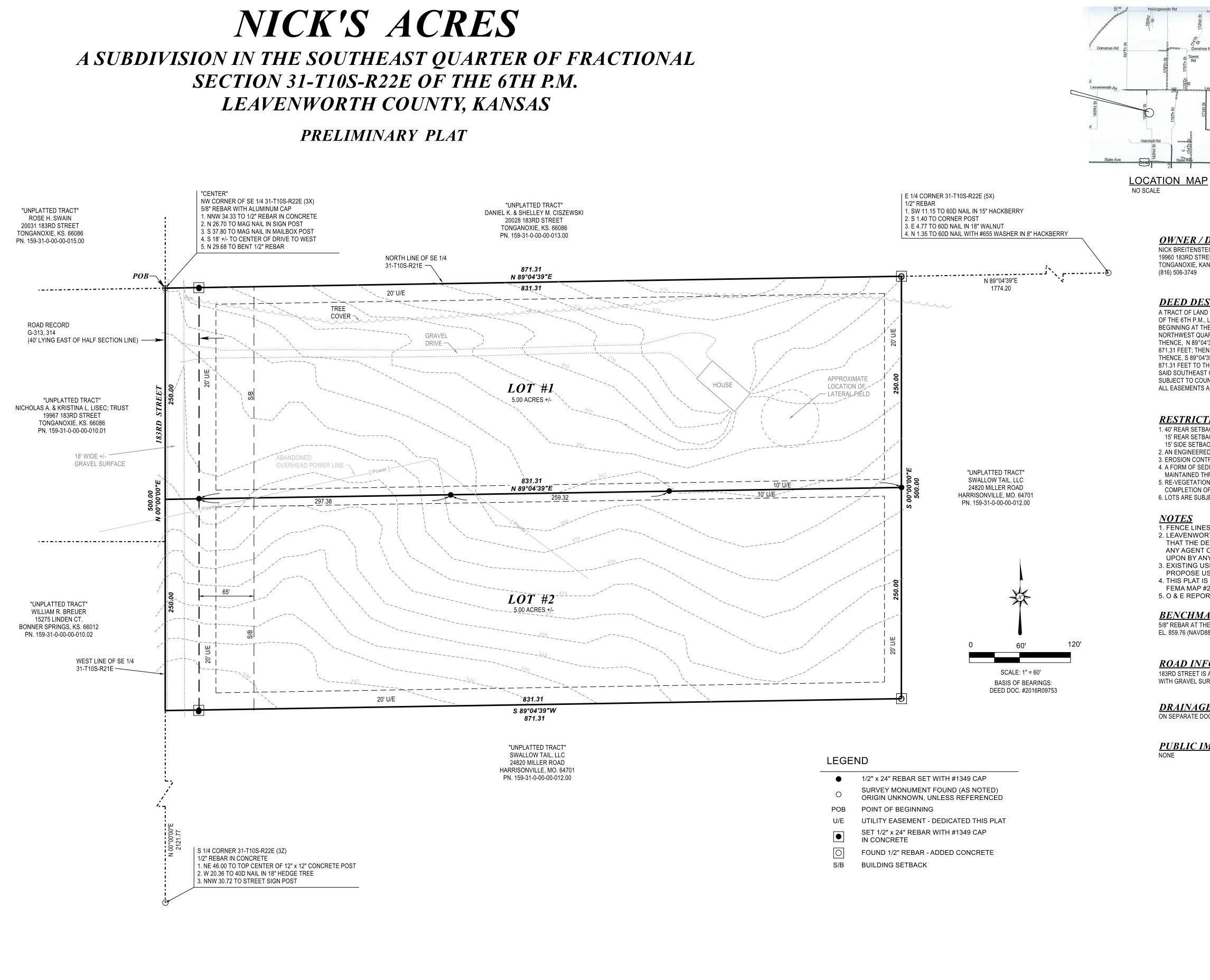
Q= 16.1 cfs

## Drainage Area #1 - 100 year

| Existing Conditions  | Area =<br>C= | 7.6<br>0.38 | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|----------------------|--------------|-------------|-------|---------------------------|-------------|-----------------------|--------------|
|                      | L=<br>S=     | 625<br>8.2  |       | Ti = 11.2                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | K=           | 1.25        |       | Tt = 1.04                 |             |                       |              |
|                      |              |             |       | Tc = 12.2                 |             |                       |              |
|                      |              |             |       | i100 = 7.99               |             |                       |              |
| Q=KCiA<br><b>Q=</b>  | 28.6         | ofs         |       |                           |             |                       |              |
| Q-                   | 28.0         |             |       |                           |             |                       |              |
| Developed Conditions | Area =       | 7.6         | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|                      | C=<br>L=     | 0.38<br>625 |       | Ti = 11.2                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | S=           | 8.2         |       |                           |             |                       |              |
|                      | K=           | 1.25        |       | Tt = 1.04                 |             |                       |              |
|                      |              |             |       | Tc = 12.2                 |             |                       |              |
|                      |              |             |       | i100 = 7.99               |             |                       |              |

Q=KCiA

Q= 28.6 cfs





# **OWNER / DEVELOPER**

NICK BREITENSTEIN 19960 183RD STREET TONGANOXIE, KANSAS 66086 (816) 506-3749

## DEED DESCRIPTION - DOC. #2016R09753

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-T10S-R22E OF THE 6TH P.M., LEAVENWORTH COUNTY, KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER, THE NORTH LINE OF SAID OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER HAVING AN ASSUMED BEARING OF N 89°04'39"E; THENCE, N 89°04'39"E ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTEF 871.31 FEET; THENCE, S 00°00'00"E PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST QUARTER, 500.00 FEET THENCE, S 89°04'39"W, PARALLEL WITH THE NORTH OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER 871.31 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE, N 00°00'00"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER 500.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED. SUBJECT TO COUNTY ROAD RIGHT OF WAY ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD, IN LEAVENWORTH COUNTY, KANSAS.

## <u>RESTRICTIONS</u>

- 1. 40' REAR SETBACK FOR RESIDENCES
- 15' REAR SETBACK FOR ACCESSORY BUILDINGS 15' SIDE SETBACK
- 2. AN ENGINEERED WASTEWATER DISPOSAL MAY REQUIRED DUE TO POOR SOIL CONDITIONS.
- 3. EROSION CONTROL SHALL BE USED WHEN DESIGNING AND CONSTRUCTING DRIVEWAYS.
- 4. A FORM OF SEDIMENT CONTROL SHALL BE INSTALLED BEFORE WORK BEGINS AND
- MAINTAINED THROUGHOUT THE TIME THAT THE LAND DISTURBING ACTIVITIES ARE TAKING PLACE. 5. RE-VEGETATION OF ALL DISTURBED SITES SHALL BE COMPLETED WITHIN 45 DAYS AFTER
- COMPLETION OF FINAL GRADING, WEATHER PERMITTING.
- 6. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.

## <u>NOTES</u>

- 1. FENCE LINES DO NOT DENOTE PROPERTY LINES.
- 2. LEAVENWORTH COUNTY, KANSAS, DOES NOT REPRESENT, WARRANT OR GUARANTEE
- THAT THE DETAILS SHOWN ON THIS DOCUMENT AND PROVIDED BY THE APPLICANT OR ANY AGENT OF APPLICANT, INCLUDING ANY SURVEY INFORMATION SHOULD BE RELIED
- UPON BY ANY THIRD PARTY AS BEING WHOLLY OR PARTIALLY ACCURATE AND COMPLETE. 3. EXISTING USE OF AREA BEING PLATTED - RESIDENTIAL
- PROPOSE USE RESIDENTIAL
- 4. THIS PLAT IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA.
- FEMA MAP #20103C0225G, DATED 07/16/2015
- 5. O & E REPORT BY KANSAS SECURED TITLE TX0015944

# <u>BENCHMARK</u>

5/8" REBAR AT THE CENTER OF 31-T10S-R22E EL. 859.76 (NAVD88)

<u>UTILITIES</u> ELECTRIC / FREESTATE WATER / SUBURBAN WATER GAS / PRIVATE PROPANE SEWAGE / PRIVATE ON SITE SYSTEM TELEPHONE / AT&T

# **ROAD INFORMATION**

183RD STREET IS A COUNTY COLLECTOR WITH 18 FEET WIDE +/-WITH GRAVEL SURFACE

**DRAINAGE CALCULATIONS** ON SEPARATE DOCUMENT BY DAVID LUTGEN, PE

<u>ZONING</u> RR - 2.50

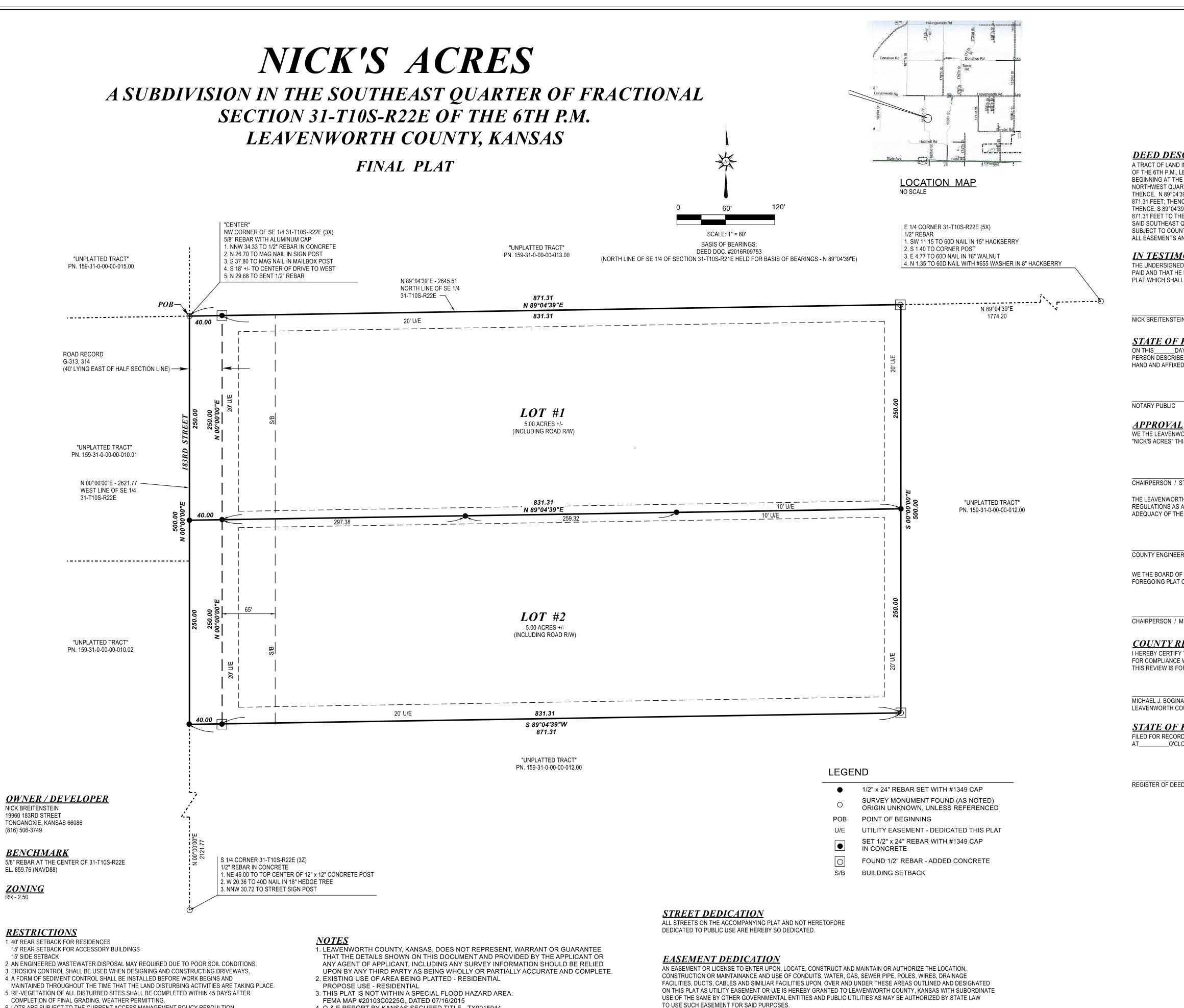
<u>PUBLIC IMPROVEMENT</u>



LARRY T. HAHN, LS #1349

THIS IS TO CERTIFY THAT IN THE MONTH OF APRIL, 2021. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSANT TO K.S.A. 74-7037.

HAHN SURVEYING PO BOX 41 LANSING, KANSAS 66043 (913) 547-3405 hahnsurvey@gmail.com



- COMPLETION OF FINAL GRADING, WEATHER PERMITTING.
- 6. LOTS ARE SUBJECT TO THE CURRENT ACCESS MANAGEMENT POLICY RESOULTION.
- 4. O & E REPORT BY KANSAS SECURED TITLE TX0015944

# DEED DESCRIPTION - DOC. #2016R09753

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# **IN TESTIMONY WHEREOF**

THE UNDERSIGNED PRORIETOR STATES THAT ALL TAXES ON THE ABOVE DESCRIBED TRACT OF LAND HAVE BEEN PAID AND THAT HE HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT WHICH SHALL BE KNOWN AS "NICK'S ACRES".

NICK BREITENSTEIN

# <u>STATE OF KANSAS / COUNTY OF LEAVENWORTH</u>

ON THIS DAY OF , 2021, BEFORE ME APPEARED NICK BREITENSTEIN, KNOWN TO ME TO BE THE SAME PERSON DESCRIBED HEREIN AND WHO EXECUTED THE SAME AS HIS FREE ACT AND DEED. IN WITNESS THEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2021

NOTARY PUBLIC

MY COMMISSION EXPIRES

WE THE LEAVENWORTH COUNTY PLANNING COMMISSION, DO HEREBY APPROVE THE FOREGOING PLAT OF "NICK'S ACRES" THIS DAY OF . 2021

CHAIRPERSON / STEVE ROSENTHAL

SECRETARY / KRYSTAL A. VOTH, CFM

THE LEAVENWORTH COUNTY ENGINEERS PLAT REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE SUBDIVISION REGULATIONS AS ADOPTED BY LEAVENWORTH COUNTY. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, ELEVATIONS AND QUANTITIES.

COUNTY ENGINEER / MITCH PLEAK, PE

WE THE BOARD OF COUNTY COMMISSIONERS OF LEAVENWORTH COUNTY, KANSAS, DO HEREBY APPROVE THE FOREGOING PLAT OF "NICK'S ACRES" THIS\_\_\_\_\_DAY OF\_\_\_\_\_, 2021.

CHAIRPERSON / MICHAEL SMITH

COUNTY CLERK / JANET KLASINSKI (ATTEST)

# **COUNTY REVIEWER CERTIFICATION**

I HEREBY CERTIFY THIS PLAT MEETS THE REQUIREMENTS OF K.S.A. 58-2005. THE FACE OF THIS PLAT WAS REVIEWED FOR COMPLIANCE WITH KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS. NO FIELD VERIFICATION IS IMPLIED. THIS REVIEW IS FOR SURVEY INFORMATION ONLY.

MICHAEL J. BOGINA, KS PS-1655 LEAVENWORTH COUNTY SURVEY REVIEWER

# STATE OF KANSAS / COUNTY OF LEAVENWORTH

FILED FOR RECORD IN DOCUMENT # \_\_ON THIS\_\_\_\_DAY OF\_\_ . 202′ AT\_\_\_\_\_O'CLOCK\_\_\_\_\_IN THE OFFICE OF THE REGISTER OF DEEDS, LEAVENWORTH COUNTY, KANSAS.

REGISTER OF DEEDS / TERRILOIS G. MASHBURN



LARRY T. HAHN, LS #1349

THIS IS TO CERTIFY THAT IN THE MONTH OF APRIL, 2021. THIS SURVEY WAS MADE UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE "KANSAS MINIMUM STANDARDS" FOR BOUNDARY SURVEYS PURSANT TO K.S.A. 74-7037.



HAHN SURVEYING PO BOX 41 LANSING, KANSAS 66043 (913) 547-3405 hahnsurvey@gmail.com

# Leavenworth County Request for Board Action

Date: 06/17/2021 To: Board of County Commissioners From: Leavenworth County Sheriff

Department Head Approval: <u>Andrew D. Dedeke, Sheriff</u>

## Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌

Action Requested: (5) minute window to present a BYRNE Grant award through JAG.

**Recommendation:** Approval for BOCC approval and signature in open meeting.

Analysis: N/A

Alternatives: Deny. Budgetary Impact: None

Not Applicable Budgeted item with available funds Non-Budgeted item with available funds through prioritization Non-Budgeted item with additional funds requested

## **Total Amount Requested: None**

**Additional Attachments:** 

Request to obtain approval for acceptance of BYRNE Grant funds, a shared grant with LVPD. If approved the BOCC Chair shall sign the agreement. Major Sherley will be point of contact.

# Leavenworth County Request for Board Action

Date:

To: Board of County Commissioners

From: Public Works

**Department Head Approval:** 

Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🗌 Legal Review 🗌

Action Requested: Requesting approval for a 5-year lease agreement replacing two articulating wheel loaders. Murphy tractor offered the lowest annual payment of \$49,470.60 per year for a 5-year lease that includes a manufacturers' warranty as well as fluid and filter plan for the full term of the lease on both machines.

## Recommendation: Approval

**Analysis:** These are replacements for our current #33 2009 Case 721 that has depreciated out as of 2019 and also our #114 2014 Doosan that depreciates out next year but currently needs repairs. We are having issues getting parts for this machine due to it being manufactured oversees and not stocked in the USA. The new machines will not arrive until November, per Deere. We will sell out existing inventory on PurpleWave after the new machines arrive.

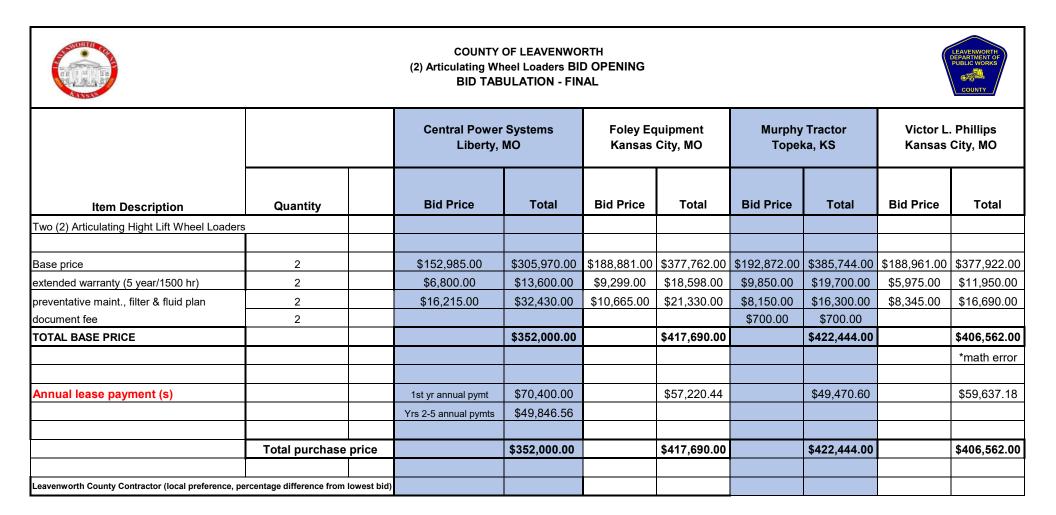
## Alternatives:

## **Budgetary Impact:**

- Not Applicable
- Budgeted item with available funds
- Non-Budgeted item with available funds through prioritization
- Non-Budgeted item with additional funds requested

Total Amount Requested: \$49,470.60/yearly

Additional Attachments: Bid Tab



# Leavenworth County Request for Board Action Case No. DEV-21-030/031 Preliminary & Final Plat Sunnyside Estates

Date: June 23, 2021 To: Board of County Commissioners From: Planning & Zoning Staff

Department Head Review: Krystal Voth, Reviewed

## Additional Reviews as needed:

Budget Review 🗌 Administrator Review 🖂 Legal Review 🖂

Action Requested: The applicants are requesting approval of a Preliminary and Final Plat for a four-lot subdivision. Proposed Lots 1 through 4 are approximately 2.7, 2.5, 2.6, and 3.1 acres, in size, respectively.

**Analysis:** The applicants are requesting approval of a four-lot subdivision for a parcel of land located approximately 1,200 feet west of the intersection of 166<sup>th</sup> Street and Evans Road. All proposed lots meet the standards set forth in the Leavenworth County Zoning and Subdivision Regulations.

The development as proposed does not meet the current Access Management Policy. With the removal of the driveway to the west, the development meets the proposed Access Management Policy. Staff is currently working with the applicant to ensure the HOA and access easement (for the property to the west) are sufficiently written to clearly state that access will only be granted off of the CAE. Due to the fact that the proposed development does not meet the current policy, Staff recommends denial of the application.

On June 16, 2021 the Board of County Commissioners adopted a new Access Management Policy. The removal of the driveway to the west will bring this application into compliance with the Access Management policy.

**Recommendation:** The Planning Commission voted 8-0 (1 absence) to recommend denial of Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates due to the conflict with the previous Access Management Policy.

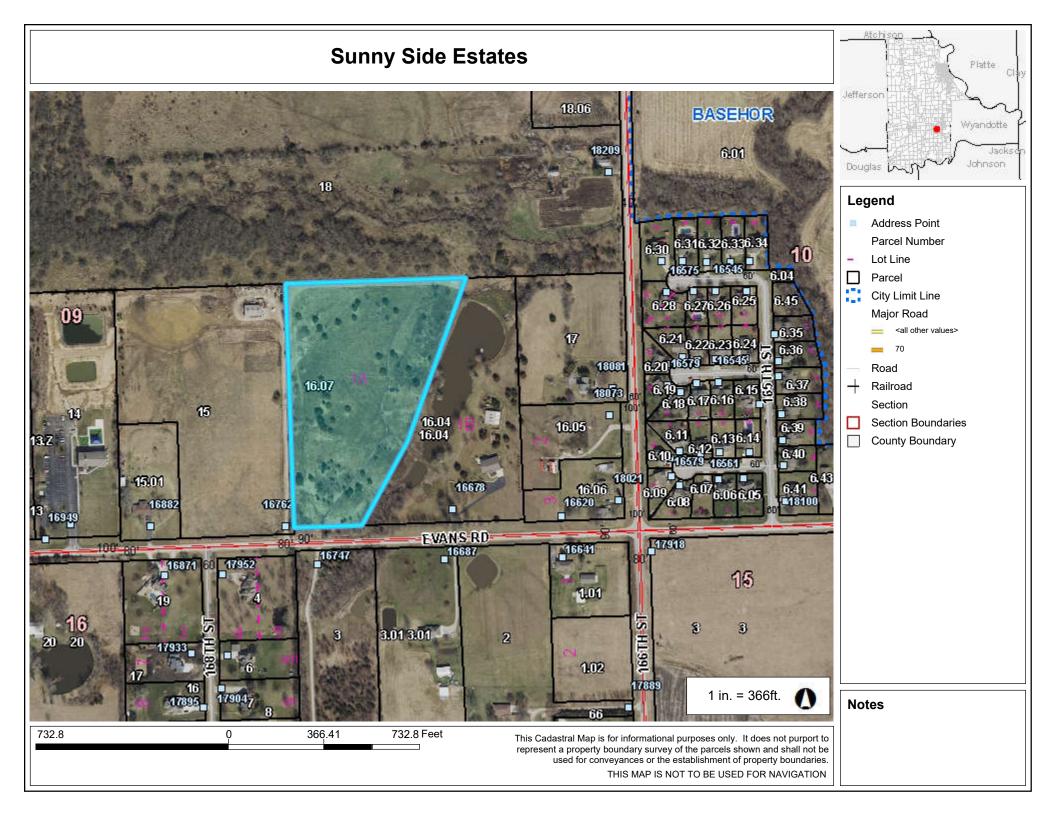
## Alternatives:

- 1. Approve Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact, and with or without conditions; or
- Deny Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

## Budgetary Impact:

| $\triangleleft$ | Not Applicable  |
|-----------------|---|
|                 | Budgeted item with available funds                            |
|                 | Non-Budgeted item with available funds through prioritization |
|                 | Non-Budgeted item with additional funds requested             |
|                 |   |

**Total Amount Requested:** \$0.00 **Additional Attachments:** Staff Report, Plat, Planning Commission Minutes



# Case No. DEV-21-030 & 031 Sunnyside Estates – Cross Access Easements

Preliminary & Final Plat

| Staff Report – Board of       | June 23, 2021  |  |
|-------------------------------|--|--|
| GENERAL INFORMAT              | ION:   |  |
| Applicant/<br>Property Owner: | Allan F. & Marion S. Stork<br>16678 Evans Road<br>Basehor, KS 66007                                |  |
| Agent:                        | Joe Herring<br>Herring Surveying Company<br>315 N. 5 <sup>th</sup> Street<br>Leavenworth, KS 66048 |  |
| Legal Description:            | Lot 1A of Heart Land Estates   |  |
| Parcel Size:                  | ± 10.5 acres   |  |
| Zoning/Land Use:              | RR-2.5, Rural Residential 2.5-acre minimum size parcels  |  |
| Comprehensive Plan:           | This parcel is within the Mixed-Use land use category.   |  |
| Parcel ID No.:                | 182-09-0-00-016.07   |  |
| Planner:                      | Krystal A. Voth  |  |
| REPORT:                       |  |  |

## **STAFF RECOMMENDATION:**

The Planning Commission voted 8-0 (1 absence) to recommend denial of Case No. DEV-21-030 & 031, Preliminary and Final Plat for Sunny Side Estates. However, the Planning Commission attached a condition to their denial that if the Access Management Policy allowed the proposed Cross Access Easement to be constructed, the recommendation would be for approval. The Planning Commission offers the following conditions if the Board of County Commissioners wishes to approve the Plats.

- 1. Building permits shall be required for any new construction.
- 2. The Access Agreement shall be approved by County Staff prior to the recording of the Plat.
- 3. The driveway to the west shall be removed prior to building permits being issued.
- 4. Erosion control shall be used when designing and constructing driveways. A form of sediment control shall be installed before work begins and maintained throughout the time that the land disturbing activities are taking place. Re-vegetation of all disturbed sites shall be completed within 45 days after completion of final grading weather permitting.
- 5. The applicant shall adhere to the following memorandums:
  - a. Mitch Pleak Public Works, Jun 2, 20221
  - b. Mike Lingenfelser Fairmount Township FD, April 6, 2021
- 6. A waiver for the use of private septic systems within this subdivision is granted with this approval.
- 7. At time of development, fire hydrants shall be required if necessary infrastructure is available.
- 8. After approval of this subdivision by the Board of County Commission, all conditions listed shall be adhered to and copies shall be provided to the Planning and Zoning Department within 30 days.

## Request

The applicant is requesting a Preliminary and Final Plat for a four-lot Cross Access Easement subdivision.

## Adjacent Land Use

Ginger Creek Subdivision is to the east, and Lee Chiles Subdivision is to the south. There is a church approximately ¼ mile to the west. The city of Basehor limits is less than ¾ of a mile to the east. In addition to the subdivisions there are several large, agricultural tracts of land.

## Flood Plain

There are no Special Flood Hazard Areas on this parcel per FEMA Firm Map 20103C0327G July 16, 2015.

## **Utilities/Services**

Sewer: Private septic system Fire: Fairmount Water: Suburban Electric: Evergy

## Access/Streets

The property is accessed by Evans Road which is a County Collector Road with a hard surface.

## Agency Comments

Mike Lingenfelser – Fairmount Township – April 6, 2021 Planning & Zoning/Engineering Review – June 2, 20201

## **Findings**

- 1. The proposed subdivision is consistent with the current Zoning District of RR-2.5 for minimum lot size and proposed road frontage along the Cross Access Easement.
- 2. The subdivision does not conform to the roadway spacing requirements as set forth in the current access management policy. With the proposed removal of the driveway immediately to the west, the subdivision is in conformance with the proposed access management policy. They policy has been accepted by the Planning Commission but has not yet been adopted by the Board of County Commissioners.
- 3. At time of development, fire hydrants shall be required if necessary infrastructure is available.
- 4. The property is not within a sewer district boundary or is within 660 feet of the incorporated limits of a municipality; therefore, a waiver to the requirement of allowing private septic systems is supported by staff. A private sewage disposal permit may be issued per Leavenworth County Sanitary Code requirements.
- 5. The proposed development does not conform to the comprehensive plan. The proposed development indicates four lots each of which is approximately 2.5 acres in size. The Comprehensive Plan calls for the area to be mixed-use. The proposed development of the property is significantly less dense than what is allowed by the Comprehensive Plan.
- 6. The Staff recommendation for this development is denial. Staff recommends denial based upon the current, adopted Access Management Policy.

## **Subdivision Classification**

This is classified as a Class "C" Subdivision. According to the Leavenworth County Zoning & Subdivision regulations, a Class "C" Subdivision is any subdivision in which all the lots lie within the Rural Growth Area of Leavenworth County. Staff is supportive of a waiver of the requirement to connect to a sanitary sewer system as sanitary sewers are not located within 660' of the subdivision. (See condition 4)

## Staff Comments

The proposed development is a four-lot subdivision located on a 10-acre tract of land known as Lot 1A of Heartland Estates. The development meets the requirements of the zoning district; however, the proposed roadway does not conform to the current Access Management Policy. The current policy (which is being amended) requires a minimum spacing of 1,330 feet from the intersection and other roadways. The

submitted development is approximately 1,200 feet from the intersection of Evans and 166<sup>th</sup> and is approximately 400' from the intersection of 168<sup>th</sup> Street which is located on the south side of Evans Road. The existing driveway to the west is being removed. The owners of the property to the west will now access their property through the Cross Access Easement.

The Board of County Commissioners has recently tasked Staff with updating the Access Management Policy. The updated policy, if approved, will reduce the corner clearance (intersection clearance) from 1,330 to 660'. The proposed development would meet this new requirement. Further, the updated policy also clearly states that spacing requirements are for the affected roadside only, meaning the intersection distance for 168<sup>th</sup> Street would no longer be a determining factor. The Planning Commission has recommended approval of the amended Access Management Policy, but the policy has yet to be adopted by the Board of County Commissioners.

The development as proposed does not meet the current Access Management Policy. With the removal of the driveway to the west, the development meets the proposed Access Management Policy. Staff is currently working with the applicant to ensure the HOA and access easement (for the property to the west) are sufficiently written to clearly state that access will only be granted off of the CAE. Due to the fact that the proposed development does not meet the current policy, Staff recommends denial of the application.

#### ACTION OPTIONS:

- 1. Approve Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact, and with or without conditions; or
- Deny Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact; or
- 3. Revise or Modify the Planning Commission Recommendation to Case No. DEV-21-030/031, Preliminary and Final Plat for Sunny Side Estates, with Findings of Fact; or
- 4. Remand the case back to the Planning Commission.

#### ATTACHMENTS:

Aerial Map Memorandums Preliminary Plat Final Plat Sunny Side Estates Leavenworth County Kansas Drainage Report Prepared February 14, 2021 Revised March 23, 2021 Revised May 29, 2021



**Parcel Information** - The 10.9-acre (+/-) parcel is located on the north side of Evans Road west of 166<sup>th</sup> Street in Leavenworth County KS. The parcel is zoned RR 2.5.

**Existing Conditions** – The parcel appears to be used as a pasture. The site can be divided into two drainage areas as shown on exhibit #1.

| Existing | Acres in each Drainage Area |       |       |  |  |  |  |
|----------|-----------------------------|-------|-------|--|--|--|--|
|          | c value                     | DA #1 | DA #2 |  |  |  |  |
| Pasture  | 0.36                        | 8.60  | 2.3   |  |  |  |  |

**Developed Conditions** – The proposed development will create 4 new residential building lots. It is assumed that three new structures will be in drainage area #1. A composite c value was calculated for the drainage area as shown in the table below. The composite c value is based on the soil type, slopes, and existing land use, see Exhibits #2, #3, and #4. The developed storm water runoff calculations include 10,000 sq ft of impervious area for each lot. This impervious area will account for the driveway, house footprint, and outbuilding. It is assumed that the remainder of the lot will be maintained as a grass lawn. A composite c value for the drainage area was calculated as shown below.

| Developed   |         | Acres in each Drainage Area |       |  |  |  |  |
|-------------|---------|-----------------------------|-------|--|--|--|--|
|             | c value | DA #1                       | DA #2 |  |  |  |  |
| Impervious  | 0.90    | 0.69                        | 0.23  |  |  |  |  |
| Grass       | 0.20    | 7.55                        | 1.97  |  |  |  |  |
| Gravel Road | 0.50    | 0.36                        | 0.10  |  |  |  |  |
| Composite c |         | 0.27                        | 0.28  |  |  |  |  |

composite c =

(Grass Acres\* 0.20 + Impervious Acres \* 0.90 + Gravel Rd Acres \* 0.50)

**Total Acres** 

The storm water runoff for existing and developed conditions is summarized in the following tables. Calculations for the storm water runoff are included with the report.

| DA #1     |      |      |  |  |
|-----------|------|------|--|--|
|           | Q10  | Q100 |  |  |
| Existing  | 16.5 | 29.2 |  |  |
| Developed | 11.6 | 20.9 |  |  |
| Change    | -29% | -28% |  |  |

|           | DA #2 |      |
|-----------|-------|------|
|           | Q10   | Q100 |
| Existing  | 4.4   | 7.8  |
| Developed | 3.3   | 5.9  |
| Change    | -25%  | -24% |

**Conclusion** – The development of this property will result in over a 20% decrease to the storm water runoff from the site.

A Cross Access Easement Plat of a part of Lot 1, HEART LAND ESTATES, a subdivision in Leavenworth County, Kansas.

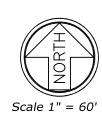
### PRELIMINARY PLAT

PREPARED FOR: Allan F. & Marion Sue Stork 16678 Evans Road Basehor, KS 66007 PID NO. 182-09-0-00-00-016.07

SURVEYOR'S DESCRIPTION: A part of Lot 1, HEART LAND ESTATES, a Subdivision in Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast corner of said Lot 1; thence South 89 degrees 55'09" West for a distance of 620.51 feet along the South line of said Lot 1 to the TRUE POINT OF BEGINNING; thence continuing South 89 degrees 55'09" West for a distance of 257.22 feet along said South line; thence North 00 degrees 06'56" East for a distance of 991.32 feet along the West line of said Lot 1; thence South 89 degrees 55'53" East for a distance of 690.44 feet along the North line of said Lot 1; thence South 22 degrees 01'55" West for a distance of 660.01 feet; thence South 30 degrees 31'46" West for a distance of 369.55 feet to the North right of way of Evans Road, as platted; thence South 00 degrees 04'51" East for a

distance of 60.00 feet to point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.89 acres, more or less, including road right of way.

Error of Closure: 1 - 457751



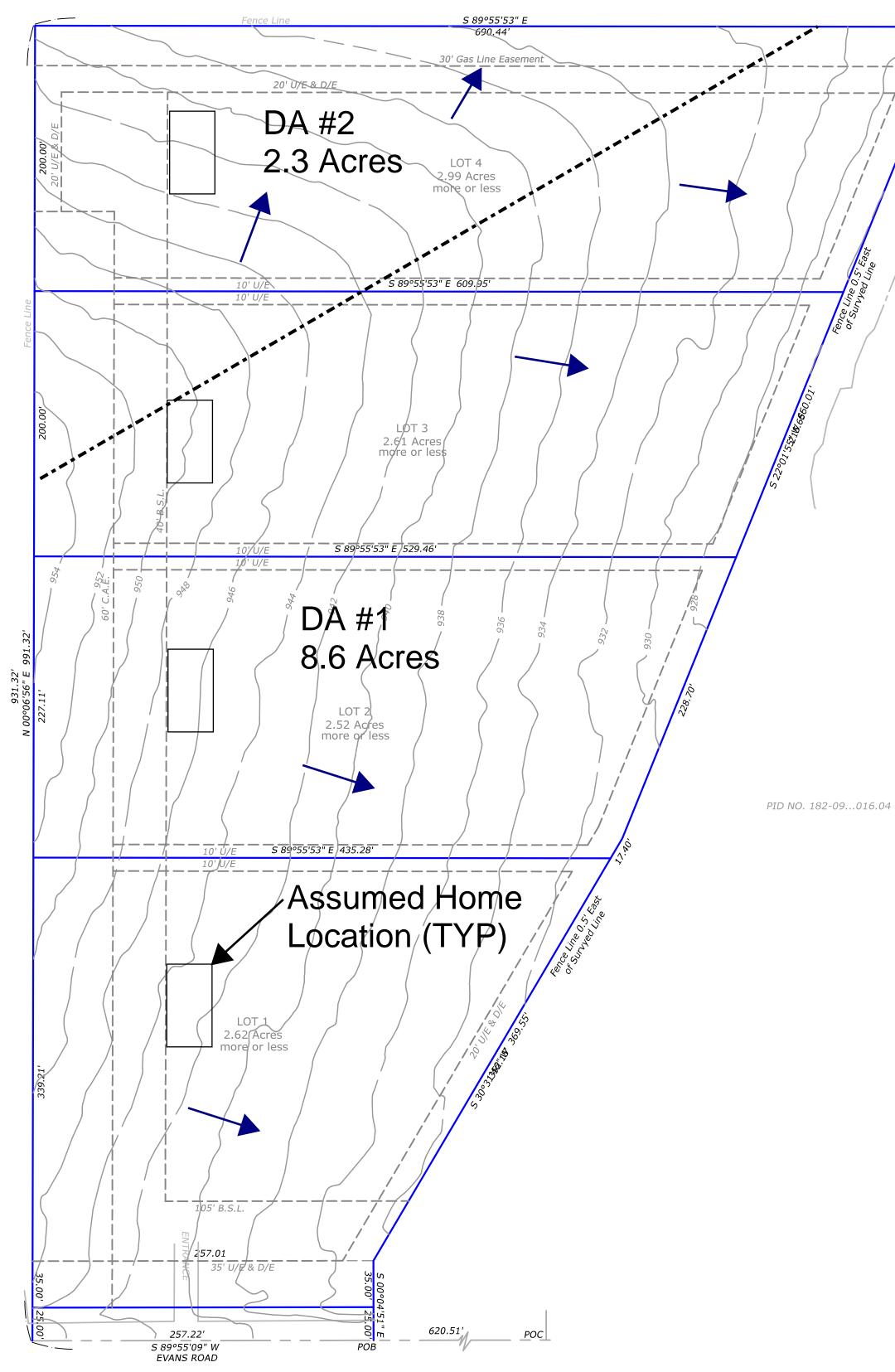
Job # K-20-1356 February 12, 2021



| 60       | 0 | 60 | 120 | 180 |
|----------|---|----|-----|-----|
|          |   |    |     |     |
| 1" = 60' |   |    |     |     |

PID NO. 182-09...015

PID NO. 182-09...018



# Exhibit #1



#### RESTRICTIONS:

- 1) All proposed structures within this plat shall comply with the Leavenworth
- County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be
- completed within 45 days after final grading. 4) Lots are subject to the current Access Management Policy
- 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement. General terms - each Lot Owner is responsible for a 25% share of maintenance of said area.

#### ZONING:

RR-2.5, Rural Residential, 2.5-Acre minimum size parcels - Current and proposed

NOTES:

- This survey does not show ownership.
   All distances are calculated from measurements or measured this survey,
- unless otherwise noted. 3) All recorded and measured distances are the same,
- *unless otherwise noted. 4) Error of Closure See Error of Closure Calculations*
- 6) Point Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use.
- 8) Road Record See Survey
- 9) Benchmark NAVD88 Project Benchmark (BM) - 1/2" Bar Cap 1296 NE Cor Lot 2 - Elev. 890.6'
- 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Document No. 2020R12775
- 12) Utility Companies -- Water Suburban
- Electric Evergy
- Sewer Septic / Lagoon - Gas - Propane / Natural Gas
- 13) Reference Thompson-Affinity Title LLC File No. 227967
- updated January 13, 2021
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')
- All rear yard setbacks 40' (Accessory 15')
- 16) Distances to and of structures, if any, are +- 1'.
- 17) Easements as per referenced Title Commitment are shown hereon - Easement to Kansas Power & Light Book 534 Page 791 - Overhead Transmission Line - Water Line Easement
- 18) Fence Lines do not necessarily denote the boundary line for the property. 19) Reference Surveys:
- Recorded Plat HEART LAND ESTATES - J.A.Herring Survey recorded Document 2020S026

#### LEGEND:

- 1/2" Bar Set with Cap No.1296
- - 1/2" Bar Found, unless otherwise noted. - Concrete Base to be Set around Point
- $\triangle$  PK Nail Found in Place
- ( ) Record / Deeded Distance
- U/E Utility Easement
- D/E Drainage Easement
- B.S.L. Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat 🗣 - Centerline
- Section Line
- BM Benchmark C.A.E. - Cross Access & Utility Easement
- POB Point of Beginning





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the month of January 2021 and this map or plat is correct to the best of my knowledge.



| Map Unit Symbol | Map Unit Name   |  |
|-----------------|---|--|
| 7254            | Grundy silty clay loam, 3 to 7 percent slopes, eroded |  |
| 7501            | Pawnee clay loam, 4 to 8 percent slopes, eroded       |  |

### N 4 20 5 0.1 1.2 00 tenniedrot 4 portrait (8.5" x 11") stret. N 4 4 4 0 20 5 00 M rector: Web Mercator: Corper coordinates: WGS84 M rector: Web Mercator: Corper coordinates: WGS84 Exhibit #2

#### TABLE 1 Values of Runoff Coefficient C

| URBAN AREAS:                       |                      |  |  |  |  |  |
|------------------------------------|----------------------|--|--|--|--|--|
| Type of drainage area              | Runoff coefficient C |  |  |  |  |  |
|                                    |                      |  |  |  |  |  |
| Lawns:                             | 0.05 - 0.10          |  |  |  |  |  |
| Sandy soil, flat 2%                |                      |  |  |  |  |  |
| Sandy soil, average, 2 - 7%        | 0.10 - 0.15          |  |  |  |  |  |
| Sandy soil, steep, 7%              | 0.15 - 0.20          |  |  |  |  |  |
| Heavy soil, flat, 2%               | 0.13-0.17            |  |  |  |  |  |
| Heavy soil, average, 2 - 7%        |                      |  |  |  |  |  |
| Heavy soil, steep, 7%              | 0.18 - 0.22          |  |  |  |  |  |
|                                    | 0.25 - 0.35          |  |  |  |  |  |
| Business:                          | 0.70 - 0.95          |  |  |  |  |  |
| Downtown areas Neighborhood areas  | 0.50.0.70            |  |  |  |  |  |
| Residential:                       | 0.30 - 0.50          |  |  |  |  |  |
| Single-family areas                | 0.40 - 0.60          |  |  |  |  |  |
| Multi units, detached Multi units, | 0.60 - 0.75          |  |  |  |  |  |
| attached Suburban                  | 0.25 - 0.40          |  |  |  |  |  |
| Apartment dwelling areas           | 0.50 - 0.70          |  |  |  |  |  |
| Industrial:                        |                      |  |  |  |  |  |
| Light areas                        | 0.50 - 0.80          |  |  |  |  |  |
| Heavy areas                        | 0.60 - 0.90          |  |  |  |  |  |
| Parks, cemeteries                  | 0.10 - 0.25          |  |  |  |  |  |
| Playgrounds                        | 0.20 - 0.35          |  |  |  |  |  |
| Railroad yard areas                | 0.20 - 0.40          |  |  |  |  |  |
| Unimproved areas                   | 0.10 - 0.30          |  |  |  |  |  |
| Streets:                           | 0.70 - 0.95          |  |  |  |  |  |
| Asphaltic                          | 0.80 - 0.95          |  |  |  |  |  |
| Concrete                           | 0.70 - 0.85          |  |  |  |  |  |
| Brick                              |                      |  |  |  |  |  |
| Drives and walks                   | 0.75 - 0.85          |  |  |  |  |  |
| Roofs                              | 0.75 - 0.95          |  |  |  |  |  |

#### AGRICULTURAL AREAS:

| Topography            | Runoff (        | Coefficient C Soil Text | ture       |  |  |  |  |
|-----------------------|-----------------|-------------------------|------------|--|--|--|--|
| and                   | Soil Texture    |                         |            |  |  |  |  |
| Vegetation            | Open Sandy Loam | Clay and Silt Loam      | Tight Clay |  |  |  |  |
| Woodland              |                 |                         |            |  |  |  |  |
| Flat 0 - 5% Slope     | 0.10            | 0.30                    | 0.40       |  |  |  |  |
| Rolling 5 - 10% Slope | 0.25            | 0.35                    | 0.50       |  |  |  |  |
| Hilly 10 - 30% Slope  | 0.30            | 0.50                    | 0.60       |  |  |  |  |
| Pasture               | 0.10            | 0.30                    | 0.40       |  |  |  |  |
| Flat                  | 0.16            | 0.36                    | 0.55       |  |  |  |  |
| Rolling<br>Hilly      | 0.22            | 0.42                    | 0.60       |  |  |  |  |
| Cultivated            |                 |                         |            |  |  |  |  |
| Flat                  | 0.30            | 0.50                    | 0.60       |  |  |  |  |
| Rolling               | 0.40            | 0.60                    | 0.70       |  |  |  |  |
| Hilly                 | 0.52            | 0.72                    | 0.82       |  |  |  |  |

Source - Natural Resources Conservation Service (NRCS) US Department of Agriculture (USDA) Peak Discharge Course <u>https://www.nrcs.usda.gov/Internet/FSE\_DOCUMENTS/stelprdb1083019.pdf</u>

### Exhibit #3

Generated by a Trial Version of NetCentric Technologies' CommonLook® Acrobat® Plug-in. www.net-centric.com

| Type of Drainage Area            | Runoff Coefficient, C* |
|----------------------------------|------------------------|
| Concrete or Asphalt Pavement     | 0.8 – 0.9              |
| Commercial and Industrial        | 0.7 – 0.9              |
| Gravel Roadways and Shoulders    | <mark>0.5 – 0.7</mark> |
| Residential – Urban              | 0.5 – 0.7              |
| Residential – Suburban           | 0.3 – 0.5              |
| Undeveloped                      | 0.1 – 0.3              |
| Berms                            | 0.1 – 0.3              |
| Agricultural – Cultivated Fields | 0.15 – 0.4             |
| Agricultural – Pastures          | 0.1 – 0.4              |
| Agricultural – Forested Areas    | 0.1 – 0.4              |

#### Table 3-1 Runoff Coefficients for Rational Formula

For flat slopes or permeable soil, lower values shall be used. For steep slopes or impermeable soil, higher values shall be used. Steep slopes are 2:1 or steeper.

From Michigan State Administrative Rules R 280.9.

Referenced from MDOT Drainage Manual, <u>www.michigan.gov</u>

Storm Water Management Shiawassee County

### EXHIBIT #4

#### Drainage Area #1- 10 year

| Existing Conditions  | Area =<br>C=   | 8.6<br>0.36        | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i10 = 175/(Tc +18.8) | 5 < Tc < 15  |
|----------------------|----------------|--------------------|-------|---------------------------|-------------|----------------------|--------------|
|                      | L=<br>S=       | 540<br>5.3         |       | Ti = 13.2                 |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      | K=             | 1                  |       | Tt = 0.90                 |             |                      |              |
|                      |                |                    |       | Tc = 14.1                 |             |                      |              |
|                      |                |                    |       | i10 = 5.31                |             |                      |              |
| Q=KCiA               |                |                    |       |                           |             |                      |              |
| Q=                   | 16.5           | cts                |       |                           |             |                      |              |
| Developed Conditions | Area =         | 8.6                | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i10 = 175/(Tc +18.8) | 5 < Tc < 15  |
|                      | C=             |                    |       |                           |             |                      |              |
|                      | C=<br>L=<br>S= | 0.27<br>540        |       | Ti = 14.9                 |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      |                | 0.27               |       | Ti = 14.9<br>Tt = 0.90    |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      | L=<br>S=       | 0.27<br>540<br>5.3 |       |                           |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      | L=<br>S=       | 0.27<br>540<br>5.3 |       | Tt = 0.90                 |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |

Q= 11.6 cfs

#### Drainage Area #1 - 100 year

| Existing Conditions  | Area =<br>C= | 8.6<br>0.36 | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|----------------------|--------------|-------------|-------|---------------------------|-------------|-----------------------|--------------|
|                      | L=<br>S=     | 540<br>5.3  |       | Ti = 13.2                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | 3=<br>K=     | 1.25        |       | Tt = 0.90                 |             |                       |              |
|                      |              |             |       | Tc = 14.1                 |             |                       |              |
|                      |              |             |       | i100 = 7.54               |             |                       |              |
| Q=KCiA<br><b>Q=</b>  | 29.2         | cfs         |       |                           |             |                       |              |
| Developed Conditions | Area =<br>C= | 8.6<br>0.27 | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|                      | L=           | 540         |       | Ti = 14.9                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | S=<br>K=     | 5.3<br>1.25 |       | Tt = 0.90                 |             |                       |              |
|                      |              |             |       | Tc = 15.8                 |             |                       |              |
|                      |              |             |       | i100 = 7.23               |             |                       |              |

Q=KCiA

Q= 20.9 cfs

#### Drainage Area #2-10 year

| Existing Conditions  | Area =         | 2.3                | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i10 = 175/(Tc +18.8) | 5 < Tc < 15  |
|----------------------|----------------|--------------------|-------|---------------------------|-------------|----------------------|--------------|
|                      | C=<br>L=<br>S= | 0.36<br>540<br>5.3 |       | Ti = 13.2                 |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      | K=             | 1                  |       | Tt = 0.90                 |             |                      |              |
|                      |                |                    |       | Tc = 14.1                 |             |                      |              |
|                      |                |                    |       | i10 = 5.31                |             |                      |              |
| Q=KCiA<br><b>Q=</b>  | 4.4            | cfs                |       |                           |             |                      |              |
| Developed Conditions | Area =<br>C=   | 2.3<br>0.28        | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i10 = 175/(Tc +18.8) | 5 < Tc < 15  |
|                      | L=<br>S=       | 540<br>5.3         |       | Ti = 14.6                 |             | i10 = 214/(Tc +26.7) | 15 < Tc < 60 |
|                      | Б=<br>К=       | 1                  |       | Tt = 0.90                 |             |                      |              |
|                      |                |                    |       | Tc = 15.5                 |             |                      |              |
|                      |                |                    |       | i10 = 5.07                |             |                      |              |
| Q=KCiA               |                |                    |       |                           |             |                      |              |

Q= 3.3 cfs

#### Drainage Area #2 - 100 year

| Existing Conditions  | Area =<br>C= | 2.3<br>0.36 | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|----------------------|--------------|-------------|-------|---------------------------|-------------|-----------------------|--------------|
|                      | L=<br>S=     | 540<br>5.3  |       | Ti = 13.2                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | 5=<br>K=     | 1.25        |       | Tt = 0.90                 |             |                       |              |
|                      |              |             |       | Tc = 14.1                 |             |                       |              |
|                      |              |             |       | i100 = 7.54               |             |                       |              |
| Q=KCiA               | 7.0          | ofo         |       |                           |             |                       |              |
| Q=                   | 7.8          | CTS         |       |                           |             |                       |              |
| Developed Conditions | Area =<br>C= | 2.3<br>0.28 | acres | Ti = 1.8(1.1-C)L^.5/S^1/3 | L max = 300 | i100 = 256/(Tc +19.8) | 5 < Tc < 15  |
|                      | L=<br>S=     | 540<br>5.3  |       | Ti = 14.6                 |             | i100 = 331/(Tc +30)   | 15 < Tc < 60 |
|                      | 3=<br>K=     | 1.25        |       | Tt = 0.90                 |             |                       |              |
|                      |              |             |       |                           |             |                       |              |
|                      |              |             |       | Tc = 15.5                 |             |                       |              |
|                      |              |             |       | Tc = 15.5<br>i100 = 7.27  |             |                       |              |

Q=KCiA

Q= 5.9 cfs

A Cross Access Easement Plat of a part of Lot 1, HEART LAND ESTATES, a subdivision in Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR: Allan F. & Marion Sue Stork 16678 Evans Road Basehor, KS 66007 PID NO. 182-09-0-00-00-016.07

SURVEYOR'S DESCRIPTION: A part of Lot 1, HEART LAND ESTATES, a Subdivision in Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast corner of said Lot 1; thence South 89 degrees 55'09" West for a distance of 620.51 feet along the South line of said Lot 1 to the TRUE POINT OF BEGINNING; thence continuing South 89 degrees 55'09" West for a distance of 257.22 feet along said South line; thence North 00 degrees 06'56" East for a distance of 991.32 feet along the West line of said Lot 1; thence South 89 degrees 55'53" East for a distance of 690.44 feet along the North line of said Lot 1; thence South 22 degrees 01'55" West for a distance of 660.01 feet; thence South 30 degrees 31'46" West for a distance of 369.55 feet to the North right of way of Evans Road, as platted; thence South 00 degrees 04'51" East for a distance of 60.00 feet to point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.89 acres, more or less, including road right of way. Error of Closure: 1 - 457751

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SUNNY SIDE ESTATES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility of the individual owners of the lots whereupon said Easements are dedicated. Leavenworth County shall bear no responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

#### IN TESTIMONY WHEREOF,

We, the undersigned owners of SUNNY SIDE ESTATES, have set our hands this \_\_\_\_ \_ day of \_\_, 2021.

Allan F. Stork

Marion Sue Stork

NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_ \_\_\_\_ 2021, before me, a notary public in and for said County and State came Allan F. Stork and Marion Sue Stork, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC\_

My Commission Expires:\_\_\_\_\_

APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of SUNNY SIDE ESTATES this \_\_\_\_\_ day of \_\_\_\_\_ \_\_\_, 2021.

Secretarv Krystal A. Voth

Chairman Steven Rosenthal

(seal)

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SUNNY SIDE ESTATES, this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Chairman Michael Smith

County Clerk Attest: Janet Klasinski

> REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. on this \_ day of , 2021 at \_\_\_\_\_\_ o'clock \_\_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

Register of Deeds - TerriLois G. Mashburn



Job # K-20-1356 February 12, 2021 Rev. May 29, 2021

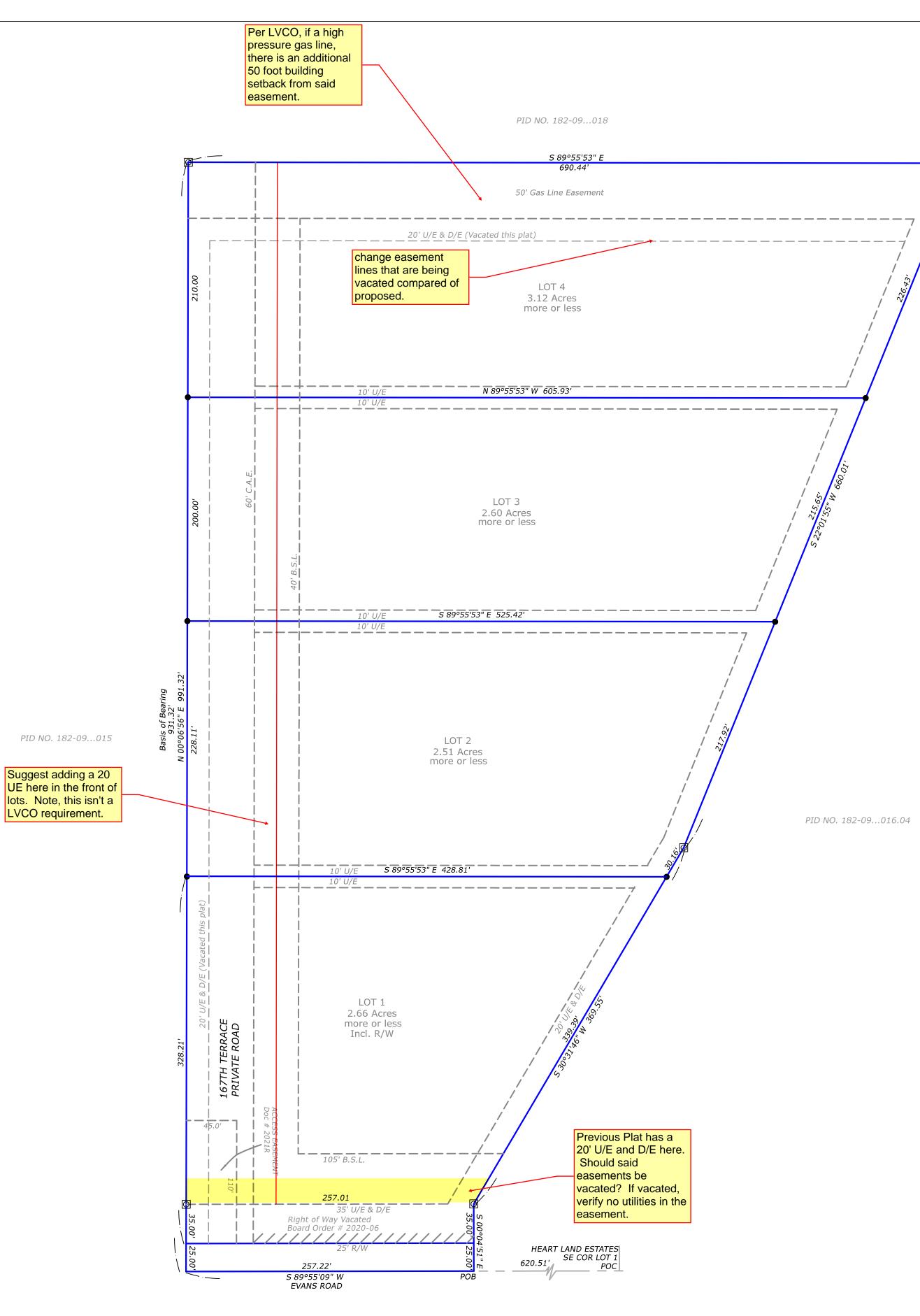


60

= 60

I hereby certify this plat meets the requirements of KSA-58-2005. The face of this plat was reviewed based on Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for surveying information only.

COUNTY REVIEWER -Michael J. Bogina, KS PS-1655 Leavenworth County Survey Reviewer



Proposed private roadway doesn't meet current policy for roadway spacing and driveway corner clearance.



#### **RESTRICTIONS:**

- 1) All proposed structures within this plat shall comply with the Leavenworth
- County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
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- 5) Lots are subject to the off-plat Home Owner's Association detailing the maintenance of the Cross Access Easement. 6) Leavenworth County shall bear no responsibility for any maintenance and upkeep of the the Cross Access Easement, drive, and drive appurtenances.

#### ZONING:

\_ \_ \_ \_

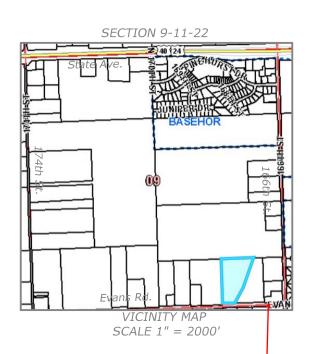
RR-2.5, Rural Residential, 2.5-Acre minimum size parcels - Current and proposed

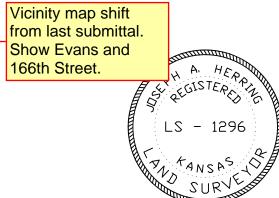
NOTES:

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- unless otherwise noted.
- 3) All recorded and measured distances are the same, unless otherwise noted.
- 4) Error of Closure See Error of Closure Calculations 5) Basis of Bearing - recorded plat HEART LAND ESTATES
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- 6) Monument Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use.
- 8) Road Record See Survey
- 9) Benchmark NAVD88 Project Benchmark (BM) - 1/2" Bar Cap 1296 NE Cor Lot 2 - Elev. 890.6'
- 10) Easements, if any, are created hereon or listed in referenced title commitment. 11) Reference Recorded Deed Document No. 2020R03231
- 12) Utility Companies
- Water Suburban
- Electric Evergy - Sewer - Septic / Lagoon
- Gas Propane / Natural Gas
- 13) Reference McCaffree Short Title Company Report
- updated February 1, 2021
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015
- 15) Building Setback Lines as shown hereon or noted below - All side yard setbacks - 15' (Accessory - 15')
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- 16) Distances to and of structures, if any, are +- 1'.
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- 19) Reference Surveys: (DGW) - D.G.White Recorded Plat HEART LAND ESTATES, Doc #2011P00006 (JAH) - J.A.Herring recorded survey Doc # 2020S026

#### LEGEND:

- 1/2" Rebar Set with Cap No.1296 ○ - 1/2" Rebar Found, unless otherwise noted.
- Concrete Base to be Set around Point
- U/E Utility Easement
- D/E Drainage Easement
- B.S.L. Building Setback Line R/W - Permanent Dedicated Roadway Easement dedicated this plat
- BM Benchmark
- C.A.E. Cross Access & Utility Easement POB - Point of Beginning
- POC Point of Commencing ///// - No Vehicle Entrance Access

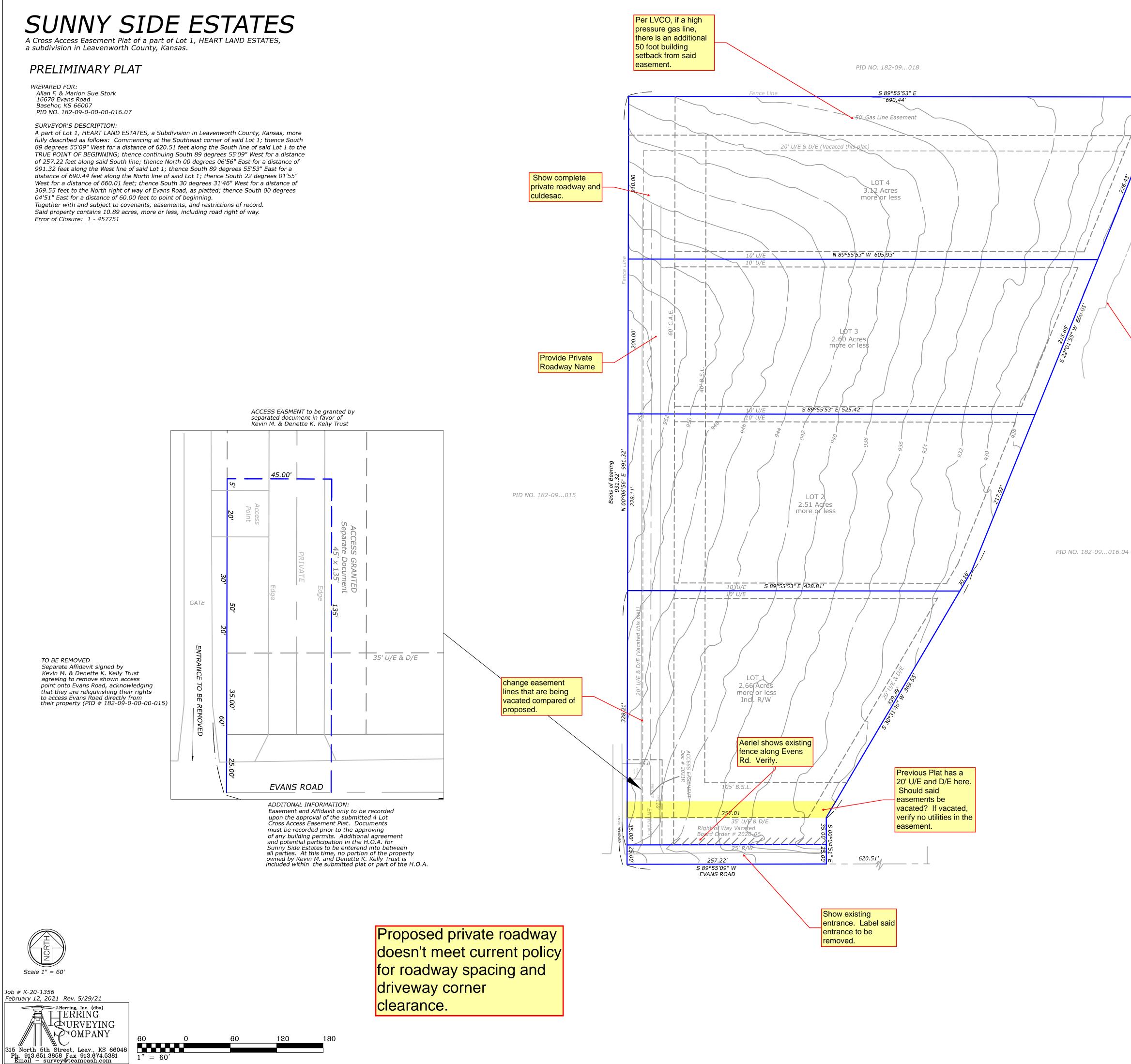




I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of January thru May 2021 and this map or plat is correct to the best of my knowledge.

Basehor, KS 66007

= 60



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#### ZONING:

RR-2.5, Rural Residential, 2.5-Acre minimum size parcels - Current and proposed

NOTES:

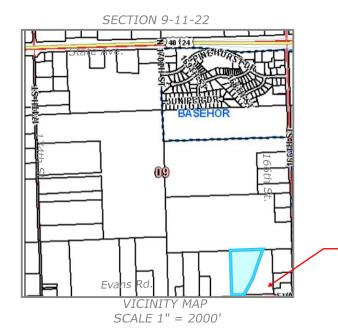
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#### LEGEND:

- 1/2" Rebar Set with Cap No.1296  $\bigcirc$  - 1/2" Rebar Found, unless otherwise noted.
- Concrete Base to be Set around Point
- $\triangle$  PK Nail Found in Place
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- U/E Utility Easement D/E - Drainage Easement
- B.S.L. Building Setback Line
- R/W Permanent Dedicated Roadway Easement dedicated this plat - Centerline
- Section Line
- BM Benchmark C.A.E. - Cross Access & Utility Easement
- POB Point of Beginning
- ///// No Vehicle Entrance Access



Vicinity map shift from last submittal. Show Evans and 166th Street.

> CGISTER LS - 1296 TANSA

I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of January thru May 2021 and this map or plat is correct to the best of my knowledge.

Joseph A. Herring PS # 1296

Appears to be different line type than contours. Label. Can it be removed?

#### Voth, Krystal

| From:    | Mike Lingenfelser <lingenfelserm@fairmountfd.org></lingenfelserm@fairmountfd.org> |
|----------|---|
| Sent:    | Tuesday, April 6, 2021 11:05 AM   |
| То:      | Voth, Krystal   |
| Subject: | Re: DEV-21-030/031 Preliminary and Final Plat – Sunny Side Estates                |

*Notice:* This email originated from outside this organization. Do not click on links or open attachments unless you trust the sender and know the content is safe.

Krystal

I'm assuming the road will run on the west side of the property. It will require a cul de-sac at the end and fire hydrants at the entrance, middle and end. *Mike Lingenfelser, Fire Chief Fairmount Township Fire Department* 2624 N 155th St Basehor, Kansas 66007 *Work*-<u>913-724-4911</u> *Cell* <u>913-306-0258</u>

On Fri, Apr 2, 2021 at 1:34 PM Voth, Krystal <<u>KVoth@leavenworthcounty.gov</u>> wrote:

The Leavenworth County Department of Planning and Zoning has received a request for a Preliminary and Final Plat for Sunny Side Acres. The plat is located within your service territory and your review is greatly appreciated.

The Planning Staff would appreciate your written input in consideration of the above request. Please review the attached information and forward any comments to us by April 14, 2021. If you have any questions, please do not hesitate to reach out. Thanks and have a great weekend.

Respectfully,

Krystal A. Voth, CFM

Director

Planning & Zoning

Leavenworth County

913.684.0461

A Cross Access Easement Plat of a part of Lot 1, HEART LAND ESTATES, a subdivision in Leavenworth County, Kansas.

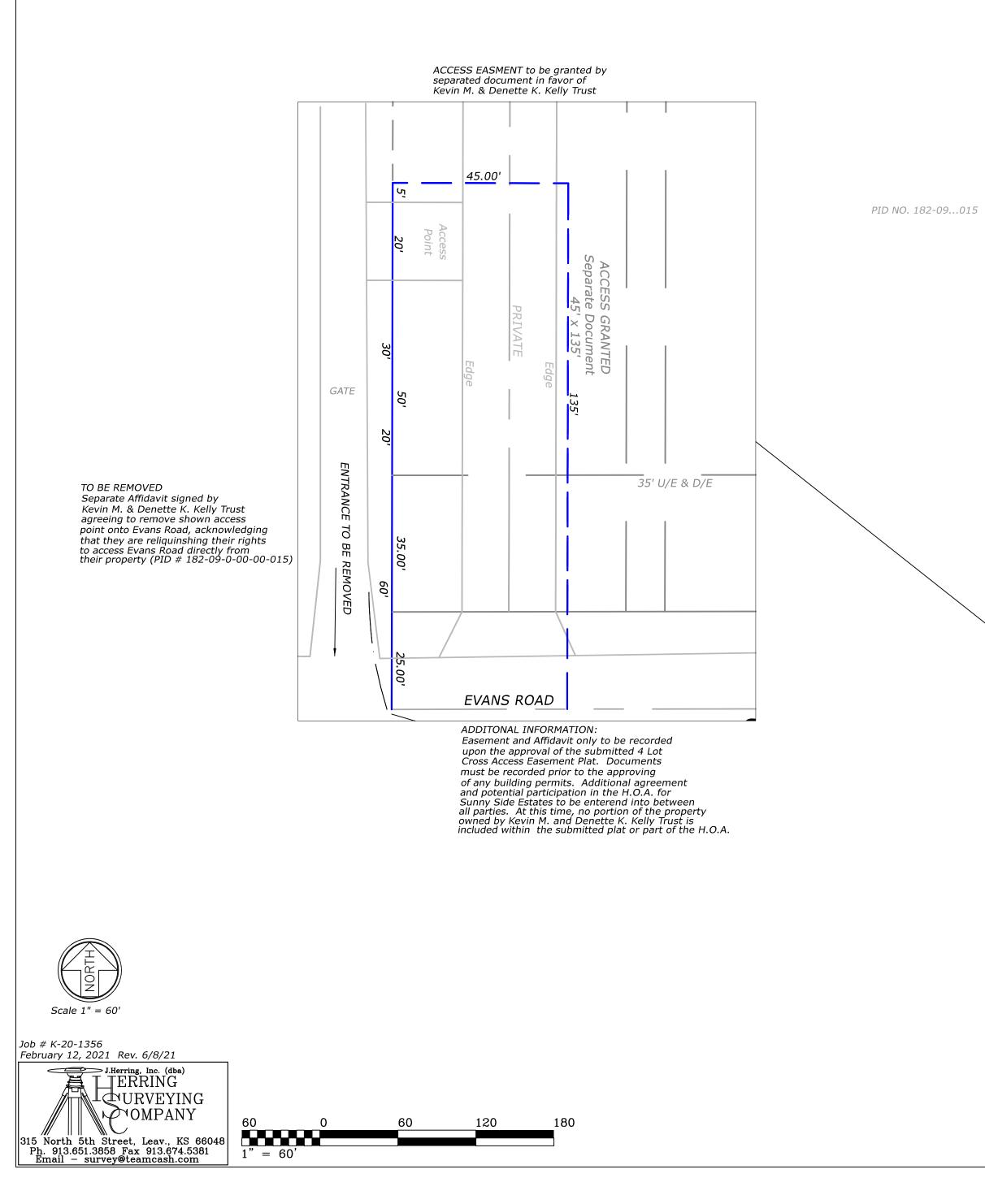
#### PRELIMINARY PLAT

PREPARED FOR: Allan F. & Marion Sue Stork 16678 Evans Road Basehor, KS 66007 PID NO. 182-09-0-00-00-016.07

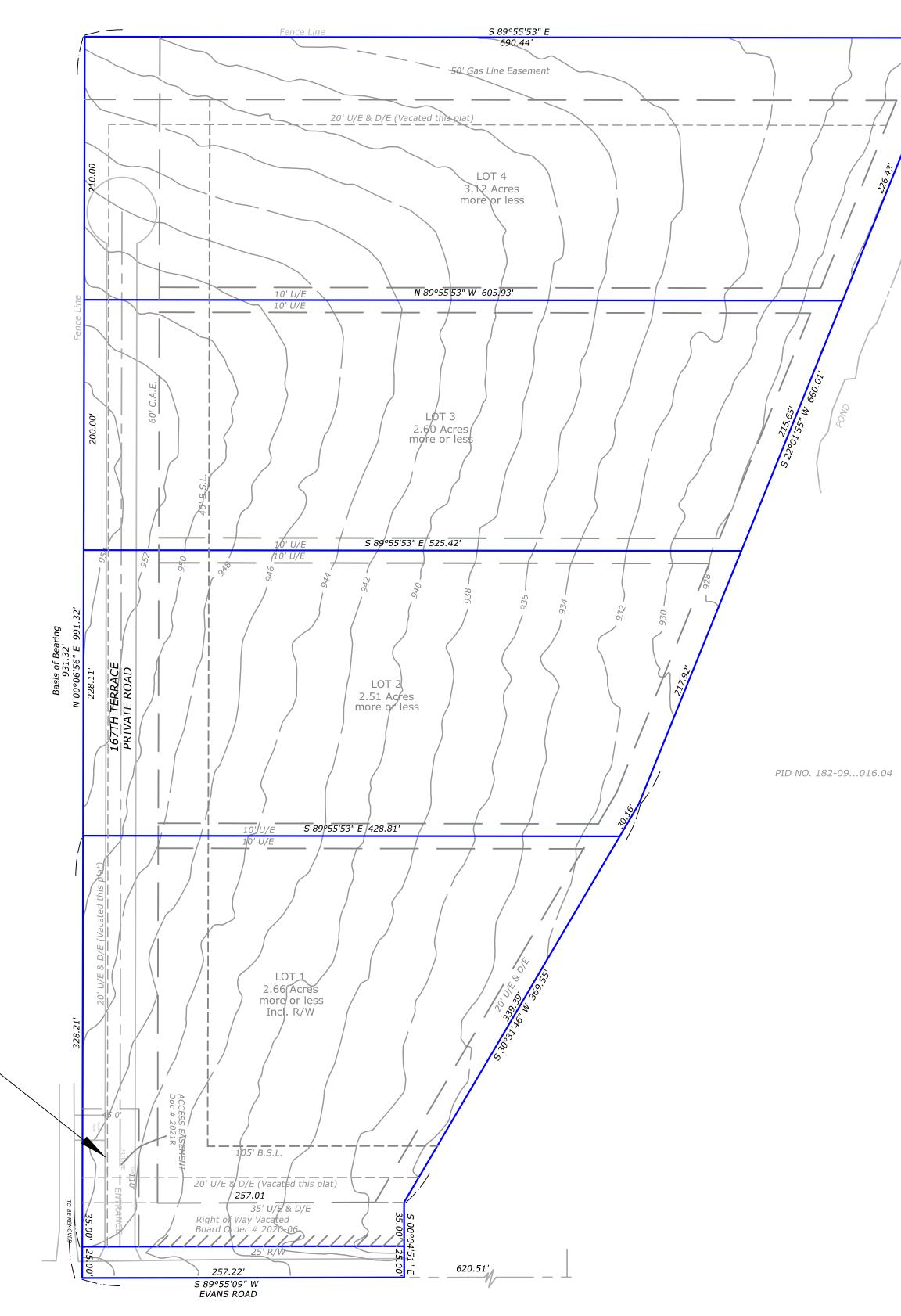
SURVEYOR'S DESCRIPTION: A part of Lot 1, HEART LAND ESTATES, a Subdivision in Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast corner of said Lot 1; thence South 89 degrees 55'09" West for a distance of 620.51 feet along the South line of said Lot 1 to the TRUE POINT OF BEGINNING; thence continuing South 89 degrees 55'09" West for a distance of 257.22 feet along said South line; thence North 00 degrees 06'56" East for a distance of 991.32 feet along the West line of said Lot 1; thence South 89 degrees 55'53" East for a distance of 690.44 feet along the North line of said Lot 1; thence South 22 degrees 01'55" West for a distance of 660.01 feet; thence South 30 degrees 31'46" West for a distance of 369.55 feet to the North right of way of Evans Road, as platted; thence South 00 degrees 04'51" East for a

distance of 60.00 feet to point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.89 acres, more or less, including road right of way.

Error of Closure: 1 - 457751



PID NO. 182-09...018



#### RESTRICTIONS:

\_ \_

- 1) All proposed structures within this plat shall comply with the Leavenworth
- County Zoning and Subdivision Regulations or zoning regulation jurisdiction. 2) An Engineered Waste Disposal System may be required due to poor soil conditions. 3) Erosion and sediment control measures shall be used when designing and constructing driveways and other structures. Re-vegetation of all disturbed areas shall be completed within 45 days after final grading.
- 4) All Lots only have access to Evans Road through the Cross Access Easement.
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#### ZONING:

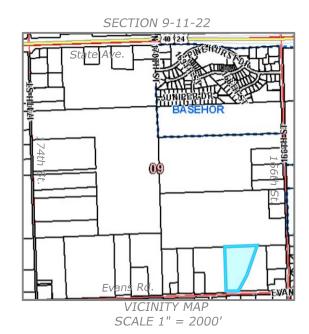
RR-2.5, Rural Residential, 2.5-Acre minimum size parcels - Current and proposed

NOTES:

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  5) Basis of Bearing recorded plat HEART LAND ESTATES
- West Line of Plat
- 6) Monument Origin Unknown, unless otherwise noted. 7) Proposed Lots for Residential Use.
- 8) Road Record See Survey
- 9) Benchmark NAVD88 Project Benchmark (BM) - 1/2" Bar Cap 1296 NE Cor Lot 2 - Elev. 890.6'
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- 12) Utility Companies -- Water Suburban
- Electric Evergy
- Sewer Septic / Lagoon - Gas - Propane / Natural Gas
- 13) Reference McCaffree Short Title Company Report
- updated February 1, 2021
- 14) Property is not in a Special Flood Hazard Area per FEMA FIRM Map 20103C0327G dated July 16, 2015
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#### LEGEND:

- 1/2" Rebar Set with Cap No.1296
- $\bigcirc$  1/2" Rebar Found, unless otherwise noted. - Concrete Base to be Set around Point
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- ( ) Record / Deeded Distance
- U/E Utility Easement
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- B.S.L. Building Setback Line
- R/W Permanent Dedicated Roadway Easement dedicated this plat - Centerline
- 🞗 Section Line BM - Benchmark
- C.A.E. Cross Access & Utility Easement
- POB Point of Beginning
- ///// No Vehicle Entrance Access





I hereby certify that this survey was made by me, or under my direct supervision, on the ground during the dates of January thru May 2021 and this map or plat is correct to the best of my knowledge.

A Cross Access Easement Plat of a part of Lot 1, HEART LAND ESTATES, a subdivision in Leavenworth County, Kansas.

### FINAL PLAT

PREPARED FOR: Allan F. & Marion Sue Stork 16678 Evans Road Basehor, KS 66007 PID NO. 182-09-0-00-00-016.07

SURVEYOR'S DESCRIPTION: A part of Lot 1, HEART LAND ESTATES, a Subdivision in Leavenworth County, Kansas, more fully described as follows: Commencing at the Southeast corner of said Lot 1; thence South 89 degrees 55'09" West for a distance of 620.50 feet along the South line of said Lot 1 to the TRUE POINT OF BEGINNING; thence continuing South 89 degrees 55'09" West for a distance of 257.22 feet along said South line; thence North 00 degrees 06'56" East for a distance of 991.32 feet along the West line of said Lot 1; thence South 89 degrees 55'53" East for a distance of 690.44 feet along the North line of said Lot 1; thence South 22 degrees 01'55" West for a distance of 660.01 feet; thence South 30 degrees 31'46" West for a distance of 369.55 feet to the North right of way of Evans Road, as platted; thence South 00 degrees 04'51" East for a distance of 60.00 feet to point of beginning. Together with and subject to covenants, easements, and restrictions of record. Said property contains 10.89 acres, more or less, including road right of way. Error of Closure: 1 - 457751

CERTIFICATION AND DEDICATION

The undersigned proprietors state that all taxes of the above described tract of land have been paid and that they have caused the same to be subdivided in the manner shown on the accompanying plat, which subdivision shall be known as: SUNNY SIDE ESTATES.

Easements shown on this plat are hereby dedicated for public use, the rights of way which are shown with dashed lines on the accompanying plat, and said easements may be employed to locate and maintain sewers, water lines, gas lines, poles and wires and any other form of public utility now and hereafter used by the public over, under and along the strips marked "Utility Easement" (U/E).

"Drainage Easements" or "D/E" shown on this plat are hereby dedicated for the purpose of constructing, using, replacing and maintaining a culvert, storm sewer, drainage ditch, or other drainage facility or tributary connections, including similar facilities, and appurtenances thereto, including the right to maintain, repair and replace the drainage facility and for any reconstruction and future expansion of such facility, together with the right of access for the same, is hereby dedicated for public use. Drainage Easements shall be kept clear of obstructions that impair the strength or interfere with the use and/or maintenance of storm drainage facilities. The maintenance and upkeep of said Easements shall be the responsibility for any maintenance and upkeep of said Easements.

Streets shown on the accompanying plat and not heretofore dedicated for public use are hereby so dedicated.

Building Lines or Setback Lines (B.S.L.) are hereby established as shown on the accompanying plat and no building or portion thereof shall be built or constructed between this line and the street line.

#### IN TESTIMONY WHEREOF,

We, the undersigned owners of SUNNY SIDE ESTATES, have set our hands this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

Allan F. Stork

Marion Sue Stork

NOTARY CERTIFICATE:

Be it remembered that on this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2021, before me, a notary public in and for said County and State came Allan F. Stork and Marion Sue Stork, a married couple, to me personally known to be the same persons who executed the forgoing instrument of writing, and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notary seal the day and year above written.

NOTARY PUBLIC

My Commission Expires:\_\_\_\_\_

(seal)

#### APPROVALS

We, the Leavenworth County Planning Commission, do hereby approve the foregoing plat of SUNNY SIDE ESTATES this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

Secretary Krystal A. Voth Chairman Steven Rosenthal

COUNTY ENGINEER'S APPROVAL:

The County Engineer's plat review is only for general conformance with the subdivision regulations as adopted by Leavenworth County. The County is not responsible for the accuracy and adequacy of the design, dimensions, elevations, and quantities.

County Engineer

COUNTY COMMISSION APPROVAL:

We, the Board of County Commissioners of Leavenworth County, Kansas, do hereby approve the foregoing plat of SUNNY SIDE ESTATES, this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

Chairman Michael Smith County Clerk Attest: Janet Klasinski

> REGISTER OF DEED CERTIFICATE: Filed for Record as Document No. \_\_\_\_\_\_ on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 at \_\_\_\_\_\_ o'clock \_\_M in the Office of the Register of Deeds of Leavenworth County, Kansas,

PID NO. 182-09...015

Register of Deeds - TerriLois G. Mashburn

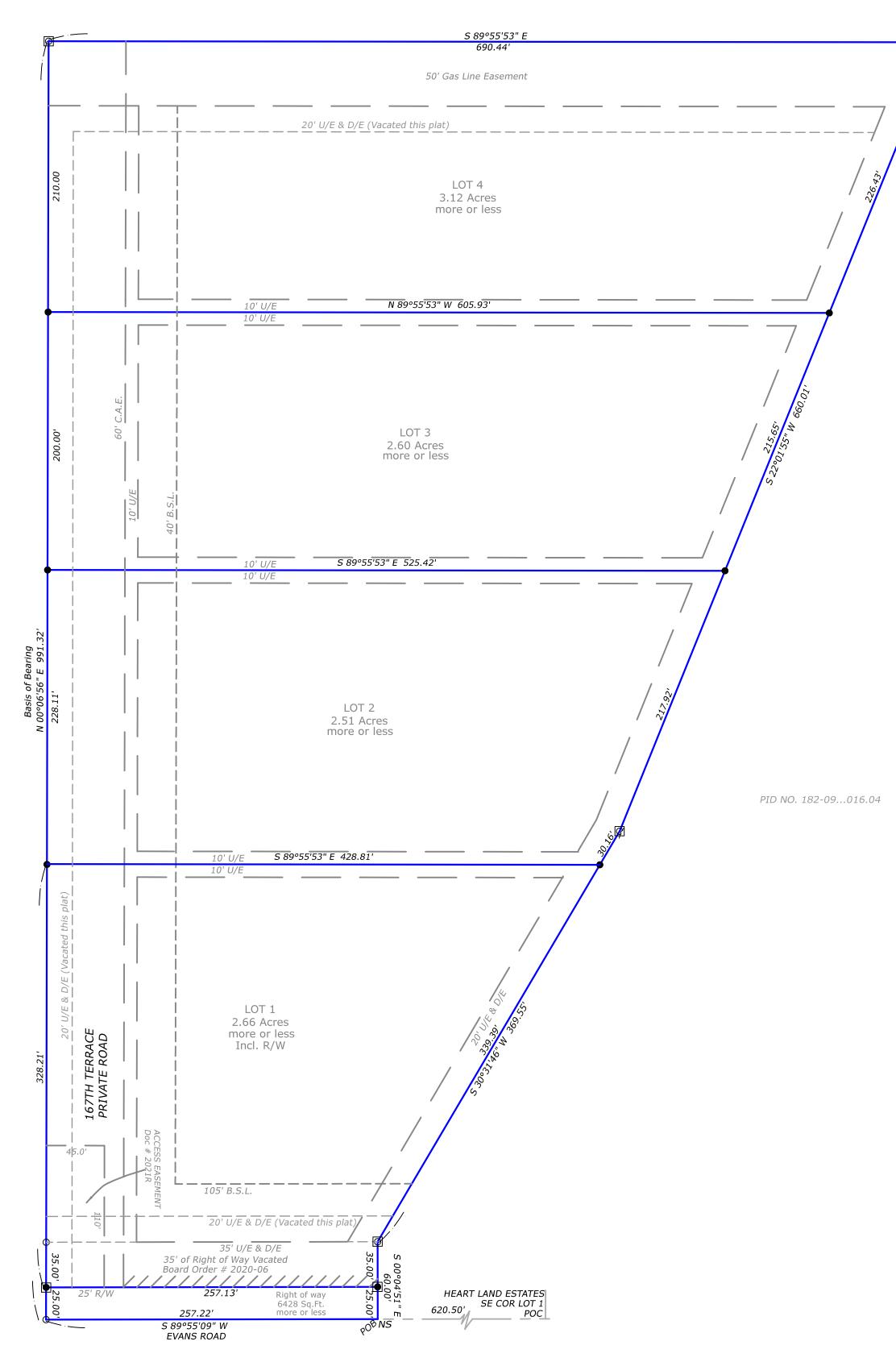


I hereby certify this plat meets the requirements of KSA-58-2005. The face of this plat was reviewed based on Kansas Minimum Standards for Boundary Surveys. No field verification is implied. This review is for surveying information only.



Ph. 913.651.3858 Fax 913.674.5381 Email – survey@teamcash.com Michael J. Bogina, KS PS-1655 Leavenworth County Survey Reviewer

60 0 60 120 1801" = 60' PID NO. 182-09...018





188.72'

\_ \_ \_

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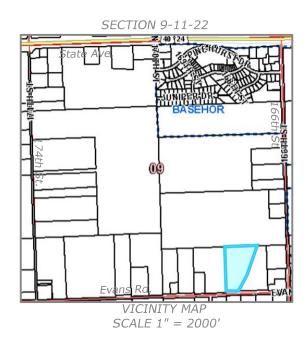
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- POB Point of Beginning POC - Point of Commencing
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- NS Not Set this survey per agreement with client





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